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Doc#: 1820633244 Fee: \$56.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/25/2018 11:42 AM Pg: 1 of 5

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.	Jurisdiction:	Cook County
100 North Broadway, 25 th Floor	State:	Illinois
Oklahoma City, OK 73102	Loan No.:	502607408
Telephone: (888) 236-0007	M&O Ref.:	7486.093
	Loan Name:	Lemont State Street Apartments

Property Address: 902, 904, 914, 916, 918-920 and 1001 State Street, Lemont, IL 60439
PINs: 22-29-119-011-0000; 22-29-119-012-0000; 22-29-119-017-0000;
22-29-119-018-0000; 22-29-119-019-0000; 22-29-119-020-0000; and
22-29-400-001-0000

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-SB51**, ("Assignee") whose address is One Federal Street, 3rd Floor, Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 5th day of July, 2018, to be effective as of the 24th day of July, 2018.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: *Mary Ellen Slavinkas*
Name: Mary Ellen Slavinkas
Title: Director
Multifamily Operations

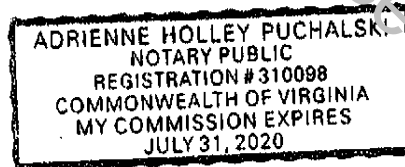
STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the 5th day of July, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

Adrienne Holley Puchalski
Name of Notary Public

[SEAL]
My Commission Expires:



Loan No.: 502607408
M&O File No.: 7486.093
Loan Name: Lemont State Street Apartments
Pool: SB-51

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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of March 16, 2018, by CSO OPP VII, LLC, an Illinois limited liability company and CSO OPP VIII, LLC, an Illinois limited liability company, together as Tenants in Common to CBRE CAPITAL MARKETS, INC. ("Original Lender"), in the amount of \$3,858,000.00 ("Mortgage"), recorded on March 19, 2018, as Document Number 1807834101 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of March 16, 2018, to be effective as of March 16, 2018, and recorded on March 19, 2018, as Document Number 1807834102, in the Real Estate Records.

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LOT 1 IN BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING THE SOUTH 30 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 29, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 IN BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING THE SOUTH 30 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 29, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7 IN BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING THE SOUTH 30 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 29, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 8 IN BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING THE SOUTH 30 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 29, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 9 AND 10 (EXCEPT THAT PART OF LOT 10 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 10; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 10 ON AN ASSUMED BEARING OF NORTH 1 DEGREE 30 MINUTES 41 SECONDS WEST 20.00 FEET; THENCE SOUTH 43 DEGREES 18 MINUTES 34 SECONDS WEST 28.31 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 10; THENCE NORTH 88 DEGREES 15 MINUTES 46 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 10 A DISTANCE OF 20 FEET TO THE POINT OF BEGINNING) IN BLOCK 3 IN H.M. SINGERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 6:

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS 198 FEET FRONTING ON SINGER ROAD COMMENCING AT THE SOUTHWEST CORNER OF CHARLES FREEHAUF'S ADDITION TO LEMONT AND RUNNING SOUTH 198 FEET; THENCE EAST 330 FEET; THENCE NORTH 198 FEET; THENCE WEST 330 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Addresses:

902 State Street, Lemont, IL 60439

904 State Street, Lemont, IL 60439

914 State Street, Lemont, IL 60439

916 State Street, Lemont, IL 60439

918-920 State Street, Lemont, IL 60439

1001 State Street, Lemont, IL 60439

Permanent Index Nos.:

22-29-119-011-0000

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