

# UNOFFICIAL COPY

Doc#: 1820633267 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/25/2018 11:52 AM Pg: 1 of 4

This instrument was prepared by and  
after recordation return to:

McCoy & Orta, P.C.	Jurisdiction:	Cook County
100 North Broadway, 26 <sup>th</sup> Floor	State:	Illinois
Oklahoma City, OK 73102	Loan No.:	502577754
Telephone: (588) 236-0007	M&O Ref.:	7486.086
	Loan Name:	West Evergreen 2147-2151 Apartments

**Property Address: 2147-2151 W. Evergreen Avenue, Chicago, IL 60622**  
**PIN: 17-06-120-003-0000; 17-06-120-004-0000; 17-06-120-005-0000; and**  
**17-06-120-006-0000**

## ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-SB51**, ("Assignee"), whose address is One Federal Street, 3rd Floor, Mail Code EX-MA-FFD, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 5<sup>th</sup> day of July, 2018, to be effective as of the 24<sup>th</sup> day of July, 2018.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

By: *Mary Ellen Slavinkas*  
Name: Mary Ellen Slavinkas  
Title: Director  
Multifamily Operations

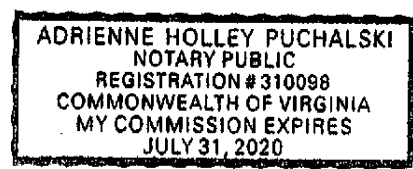
STATE OF VIRGINIA §  
  §  
COUNTY OF FAIRFAX §

On the 5<sup>th</sup> day of July, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]  
My Commission Expires:

*Adrienne Holley Puchalski*  
Name of Notary Public



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## SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of November 29, 2017, by WEST EVERGREEN LLC, an Illinois limited liability company, to CBRE CAPITAL MARKETS, INC. ("Original Lender"), in the amount of \$6,500,000.00 ("Mortgage"), recorded on November 29, 2017, as Document Number 1733319089 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of November 29, 2017, to be effective as of November 29, 2017, and recorded on November 29, 2017, as Document Number 1733319090, in the Real Estate Records.

Loan No.: 502577754  
M&O File No.: 7486.086  
Loan Name: West Evergreen 2147-2151 Apartments  
Pool: SB-51

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## EXHIBIT A LEGAL DESCRIPTION

LOTS 18, 19, 20 AND 21 IN BLOCK 15 IN D. S. LEE'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 2147-2151 W. Evergreen Avenue, Chicago, Illinois

### Permanent Index Numbers:

17-06-120-003-0000

17-06-120-004-0000

17-06-120-005-0000

17-06-120-006-0000

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