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Doc#: 1820633270 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/25/2018 11:53 AM Pg: 1 of 4

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.	Jurisdiction:	Cook County
100 North Broadway, 26 th Floor	State:	Illinois
Oklahoma City, OK 73102	Loan No.:	499475283
Telephone: (888) 236-0007	M&O Ref.:	7486.084
	Loan Name:	1637 West 89th Street Apartments

Property Address: 1637 - 1653 West 89th Street, Chicago, IL 60620
PIN: 25-06-216-039-0000; 25-06-216-042-0000; and 25-06-217-001-0000

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-SB51**, ("Assignee"), whose address is One Federal Street, 3rd Floor, Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 5th day of July, 2018, to be effective as of the 24th day of July, 2018.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: *Mary Ellen Slavinkas*
Name: Mary Ellen Slavinkas
Title: Director
Multifamily Operations

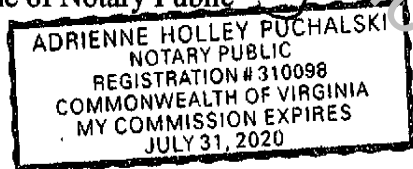
STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the 5th day of July, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:

Adrienne Holley Puchalski
Name of Notary Public



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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of March 30, 2018, by 1637 W 89TH LLC, an Illinois limited liability company, to PINNACLE BANK ("Original Lender"), in the amount of \$2,416,000.00 ("Mortgage"), recorded on March 30, 2018, as Document Number 1808922034 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of March 30, 2018, to be effective as of March 30, 2018, and recorded on March 30, 2018, as Document Number 1808922035, in the Real Estate Records.

Loan No.: 499475283
M&O File No.: 7486.084
Loan Name: 1637 West 89th Street Apartments
Pool: SB-51

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LOT 1 IN BLOCK 14; AND LOTS 1, 2, 3, 4, 5 AND 6 AND LOT 7 (EXCEPT THE WEST 5.00 FEET THEREOF) IN BLOCK 15; TOGETHER WITH THAT PART OF VACATED SOUTH MARSHFIELD AVENUE, LYING WEST OF AND ADJOINING THE WEST LINE OF LOT 1 IN BLOCK 14, LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 1 IN BLOCK 15, LYING SOUTH OF AND ADJOINING A LINE DRAWN FROM THE NORTHWEST CORNER OF SAID LOT 1 IN BLOCK 14 TO THE NORTHEAST CORNER OF SAID LOT 1 IN BLOCK 15, AND LYING NORTHERLY OF AND ADJOINING THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN ENGLEWOOD HEIGHTS, BEING A RESUBDIVISION OF WRIGHT'S SUBDIVISION OF THE NORTH 1/2 OF PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF PITTSBURGH, CINCINNATI AND ST LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 5.00 FEET OF LOT 7 AND ALL OF LOTS 8, 9, 10, 11, 12 AND 13; TOGETHER WITH ALL OF THE EAST/WEST 14-FOOT VACATED ALLEY, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 5 TO 11, BOTH INCLUSIVE; LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 12 AND LYING WESTERLY OF AND ADJOINING THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, ALL IN BLOCK 15 IN ENGLEWOOD HEIGHTS, BEING A RESUBDIVISION OF WRIGHT'S SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.

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