UNOFFICIAL COPY

Doc#. 1820633274 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/25/2018 11:54 AM Pg: 1 of 4

This instrument was prepared by and after recordation return to:

Jurisdiction:

Cook County

McCoy & Orta, P.C.

State:

Illinois

100 North Broadway, 26th Floor

Loan No.:

499475224

Oklahoma City, OK 73102

M&O Ref.:

7486.083

Telephone: (588) 236-0007

Loan Name:

7234 South Constance Avenue

Property Address: 7234-7242 S. Constance Avenue, Chicago, IL 60649

PIN: 20-25-118-001-5000

ASSIGNMENT OF MULT: AMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, FEDERAL HOME LOAN MORTGAGE CORPORATION. whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIE'S. INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-SB51, ("Assignee"), whose address is One Federal Street, 3rd Floor, Mail Code EX-M/ FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, who and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

1820633274 Page: 2 of 4

UNOFFICIAL COPY

Dated this 5th day of July, 2018, to be effective as of the 24th day of July, 2018.

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the **United States**

Name: Mary Ellen Slavinskas

Title: Director

Multifamily Operations

STATE OF VIRGINIA

COUNTY OF FAIRFAX

On the 5th day of July, 2018 of ore me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Feirfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

ADRIENNE HOLLEY PUCHALSKI NOTARY PUBLIC

REGISTRATION#310098 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES

JULY 31, 2020

Loan No.: 499475224 M&O File No.: 7486.083

Loan Name: 7234 South Constance Avenue

Pool: SB-51

1820633274 Page: 3 of 4

UNOFFICIAL COPY

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of March 27, 2018, by 7234 S. CONSTANCE AVE LLC, an Illinois limited liability company, to PINNACLE BANK ("Original Lender"), in the amount of \$1,176,000.00 ("Mortgage"), recorded on March 28, 2018, as Document Number 1808719067 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of March 16, 2018, to be effective as of March 27, 2018, and recorded on March 28, 2018, as Document Number 1808719068, in the Real Estate Records.

Loan No.: 499475224 M&O File No.: 7486.083

Loan Name: 7234 South Constance Avenue

Pool: SB-51

1820633274 Page: 4 of 4

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

LOTS 28 AND 29 IN CHRISTOPHER COLUMBUS ADDITION TO JACKSON PARK, BEING A SUBDIVISION OF BLOCKS 4 AND 5 IN G. W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Denty Of Cook County Clerk's Office ILLINOIS.

Tax ID Number: 20-25-118-001-0000

Loan No.: 499475224 M&O File No.: 7486.083

Loan Name: 7234 South Constance Avenue

Pool: SB-51