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Prepared by:

LIEN RELEASE
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Doc#: 1820633204 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/25/2018 10:10 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ANGELA K LAWSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **06/03/2010** and recorded on **06/04/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1015518078** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-35-409-046-1017,13-35-409-046-1054**

Property Address: **1820 N SPAULDING AVENUE, UNIT 210 CHICAGO, IL 60647**

Witness the due execution hereof by the owner and holder of said mortgage on **07/24/2018**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

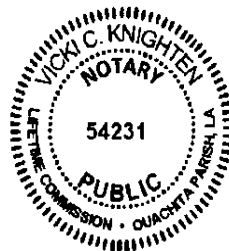
Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **07/24/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1076471506

MIN: **100031200010400262**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1076471506

Exhibit A

UNIT 210 AND P-5 IN PARC LOFT CONDOMINIUMS OF SPAULDING, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESATATE:

THAT PART OF BLOCK 10 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID BLOCK, 297 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, AND RUNNING THENCE SOUTH ALONG SAID EAST LINE, A DISTANCE OF 124.95 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO SAID EAST LINE OF BLOCK 10, A DISTANCE OF 82.00 FEET, THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID WEST LINE A DISTANCE OF 9.55 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO SAID SOUTH LINE, A DISTANCE OF 95.44 FEET; THENCE NORTH ALONG A LINE 10.00 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTERLINE OF BLOCK 10, A DISTANCE OF 135.91 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE OF BLOCK 10, A DISTANCE OF 177.45 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0600432037 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office