UNOFFICIAL COPY

Doc#. 1820633340 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/25/2018 01:34 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0554642959

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JUAN A MANRIQUE AND JUAN JAVIER MANRIQUE AND NALL LLY MANRIQUE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTECD RATE, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 09/25/2013 and recorded in the office of the Recorder or Registrary of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1328145007</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 29-06-111-016-0000

Property is commonly known as: 13828 DIVISION 5 f, BLUE ISLAND, IL 60406.

Dated this 25th day of July in the year 2018

MORTGAGE ELECTRÓNIC RÉGISTRATION SYSTUMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 403839620 MIN 100196399004225098 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231807-12;31:50 [C-2] ERCNIL1





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Loan Number 0554642959

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 25th day of July in the year 2018, by Angela Pavao as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 403839620 MIN 100196399004225098 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231807-12:31:50 [C-2] EF CNUL1





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Exhibit A

LOT 1 IN ROBERT W. RUTHENBERG SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 234.0 FEET OF THE SOUTHEAST 1/4 OF LOT 23 IN PETER ENGLAND'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.