

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1820757003 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/26/2018 08:47 AM Pg: 1 of 3

**JAMES WEAVER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0005798459**  
**MARK P KRUPA**  
PO Date: 07/16/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MARK P KRUPA AND EILEEN M KRUPA, HUSBAND AND WIFE**

to **MID AMERICA BANK, FSB** dated **September 25, 1998** calling for the original principal sum of dollars  
**(\$87,000.00)**, and recorded in Mortgage Record , page and/or instrument # **98904866**, of the records in the office of  
the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**5110 W WAVELAND AVE, CHICAGO IL - 60641**

Tax Parcel No. **13-21-220-034-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **25th** day of **July, 2018**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MID AMERICA BANK, FSB**

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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0005798459

MARK P KRUPA

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of July, 2018 ,  
personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of  
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MID AMERICA BANK, FSB  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Max Flohre*  
  
**MAX FLOHRE**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**November 02, 2021**

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Notary Public  
**MAX FLOHRE**  
My commission expires **11/2/2021**

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**MARK P KRUPA**

**0005798459**

PO Date: **07/16/2018**

## EXHIBIT A

THE EAST 31 FEET OF THE WEST 91 FEET OF LOT 42 IN KOESTER AND ZANDER'S GRAYLAND PARK, BEING A SUBDIVISION OF LOT 1 IN CIRCUIT COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 30 ACRES THEREOF) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office