

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#. 1820757102 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/26/2018 11:53 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: TABRANDA CARTER

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY M HORVATH AND JACQUELINE M HORVATH, AS TENANCY BY THE ENTIRETY

Original Mortgagee(S): BMO HARRIS BANK N.A.

Dated: 11/19/2015 Recorded: 12/08/2015 as Instrument No: 1534257269

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PIN #: 02-10-307-114-0000

County: Cook County, State of IL

Property Address: 842 N AUBURN WOODS DR, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/25/2018.

BMO HARRIS BANK N.A.

Cheri M. Mann

By: Cheri M. Mann

Title: Vice President

State of Wisconsin }
County of Waukesha }

This instrument was acknowledged before me on 07/25/2018 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

TABRANDA CARTER
NOTARY PUBLIC
STATE OF WISCONSIN

Tabranda Carter

Notary Public: Tabranda Carter

My Commission Expires:

07/31/2020

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PARCEL 1:

THAT PART OF LOT 20 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT NUMBER 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT NUMBER 87504960, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 20; THENCE NORTH 00 DEGREES, 09 MINUTES, 54 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 20 A DISTANCE OF 61.47 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES, 09 MINUTES, 54 SECONDS WEST ALONG SAID WEST LINE OF LOT 20 FOR A DISTANCE OF 23.98 FEET; THENCE LEAVING SAID

WEST LINE OF LOT 20 AND RUNNING NORTH 89 DEGREES, 54 MINUTES, 13 SECONDS EAST FOR A DISTANCE OF 117.22 FEET TO A POINT ON THE EAST LINE OF SAID LOT 20; THENCE SOUTH ALONG SAID EAST LINE OF LOT 20, BEING A CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 161.00 FEET, HAVING A CHORD BEARING OF SOUTH 01 DEGREES, 46 MINUTES, 09 SECONDS WEST, FOR AN ARC DISTANCE OF 24.01 FEET; THENCE LEAVING SAID EAST LINE OF LOT 20 AND RUNNING SOUTH 89 DEGREES 54 MINUTES 13 SECONDS WEST FOR A DISTANCE OF 116.71 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 8, 1987 AS DOCUMENT NUMBER 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS NUMBER 87504960 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 87309314, IN COOK COUNTY, ILLINOIS.