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STATE OF ILLINOIS }
DEPARTMENT OF }
HEALTHCARE AND FAMILY SERVICES }
County of Cook }

Doc# 1820704016 Fee \$40.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/26/2018 11:47 AM PG: 1 OF 1

Notice Of Claim Upon Real Estate

By Virtue of [] 305 ILCS 5/3-9

[X] 305 ILCS 5/5-13

FOR: [X] MEDICAL ASSISTANCE

[] BLIND ASSISTANCE

[] AGED ASSISTANCE

[] DISABILITY ASSISTANCE

NOTICE IS HEREBY GIVEN:

That the Illinois Department of Healthcare and Family Services asserts a claim upon the premises legally described as:

Lot 423 in Tenth addition to Burnside's Lakewood Estates, a Subdivision of part of the Northeast 1/4 and part of the East 1/2 of the southeast 1/4 of Section 33, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 22624 Amyn Dr., Richton Park, Illinois 60471
P.I.N. 31-33-206-016-0000

THAT the assistance as checked above was awarded to:

CASE ID#: 93-226-805116138

CASE NAME: MARY BAKER

COUNTY OF RESIDENCE: 200

from 07/09/2012 through 09/17/2017; inclusive, in the aggregate amount of \$240,827.01.

THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.

THAT the amount claimant demands for said Assistance is \$240,827.01, the said amount being now due and owing to the claimant.

THAT said \$240,827.01, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES as a claim upon the described real estate.

ILLINOIS DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES
Claimant

By

Estell Hardiman
Authorized Representative

STATE OF ILLINOIS

} Healthcare and Family Services
} Collections/Technical Recovery
} Prepared by/Contact/Return to: 312-793-3529
} 401 S. Clinton - 5th Floor
} Chicago, IL 60607-3800

COUNTY OF COOK

ESTELL HARDIMAN, being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true.

Bessie R Manuel
Notary Public

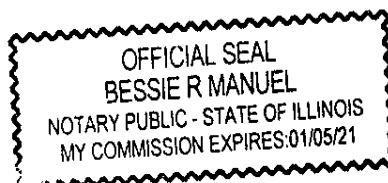
Subscribed and sworn to before me this

23rd day of JULY, A.D., 2018.

My commission expires 01/05/21

HFS 289 (R-4-99)

Box 348



IL478-2317