Recording Requested By: CITIZENS BANK

UNOFFICIAL COPY

When Recorded Return To: CITIZEN'S BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915



Doc# 1820713048 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/26/2018 01:03 PM PG: 1 OF 3







RELEASE OF MORTGAGE

CITIZENS BANK #:4507071045 "JOHNSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by RICHARD A JOHNSON AND SUSAN L JOHNSON, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/08/2005 Recorded: 11/22/2005 in Book/Reel/Liber: N/A Page /Folio: N/A as Instrument No.: 0532621003, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Fran Hereof

Assessor's/Tax ID No. 29-30-220-020-0000

Property Address: 16918 P[AGE AVENUE, HAZEL CREST, IL 60429

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.

On July 6th, 2018

Robin Pollock, Assistant Vice-President

STATE OF Rhode Island COUNTY OF PROVIDENCE

SE. 2005

Tate of ron the On July 6th, 2018 before me, JESSICA A. LEACH, a Notary Public in and for the city/town of PAWTUCKET in the State of Rhode Island, personally appeared Robin Pollock, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the individual so made such appearance before the undersigned in the city/town of PAWTUCKET.

WITNESS my hand and or ficial seal,

JESSICAA, LEACH

Notary Expires: 05/01/2022 #762395

Prepared By: Aleima Johnson, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

(This area for notarial seal)

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1820713048 Page: 3 of 3

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. Deed #1 Notes For: 20-02372574

LOT 3, 4, 5, 6 AND 7 IN BLOCK 4 IN SOUTH HARVEY, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DIAL.

NG THE SAME
DD FROM RICHARD COORDED 09/17/1686-IN
DR COOK, ILLINOIS

TAX ID# 29-30-220-020-0000

COMPANIENT COOK, ILLINOIS

OF COOK, ILLINO BEING THE SAME PROPERTY CONVEYED TO RICHARD A. JOHNSON AND SUSAN L. JOHNSON, HIS WIFE BY DEED FROM RICHARD C. SCHMIDT AND MARY H. SCHMIDT, MARRIED TO EACH OTHER AS JOINT TENANTS RECORDED 09/17/1085 IN DEED BOOK 86421294 PAGE , IN THE OFFICE OF THE RECORDER OF DEEDS