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Doc# 1820713003 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/26/2018 09:43 AM PG: 1 OF 2

Account Number: 2324120019

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **SEAN P FITZGERALD AND TINA M FITZGERALD, HUSBAND AND WIFE**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK**, recorded on **01/06/2017**, and recorded in **Doc # 1700657110**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **7622 W EVERELL AVE, CHICAGO, IL 60631** and described further as:

**LEGAL ATTACHED
PARCEL NUMBER 12-01-115-030**

Dated: JUL 16 2018

The Huntington National Bank
[Signature]
SIGNED: MELISSA A MURRAY
TITLE: ASST VICE PRESIDENT

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this JUL 16 2018 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation
IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

[Signature]
Notary Public

This Document was prepared by SHELBY J REYNOLDS

The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus, Ohio 43231

Record and return to:
The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus Oh 43231



ALEXIS MESSINA
Notary Public, State of Ohio
My Comm. Expires Oct 15, 2022
Recorded in Franklin County

S Y
P 2
S N
M N
SC Y
E Y
INT A.V.
D 7-24-18

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:
LOT 6 IN WILLIAM C. MCLENNAN AND COMPANY'S EVERELL AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JUNE 21, 1946 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 13826846.

Property of Cook County Clerk's Office