

# UNOFFICIAL COPY



\*1820716070\*

Doc# 1820716070 Fee \$42.00

PHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/26/2018 01:14 PM PG: 1 OF 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
MONTAGO JOHNSON

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: A74 Service#: 1729593RL1



Loan#: 2200553273

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TUYEN NGUYEN, A MARRIED WOMAN AND NGA TRAN, A MARRIED WOMAN

Original Mortgagee: U.S. BANK N.A.

Mortgage Dated: JULY 30, 2015 Recorded on: AUGUST 05, 2015 as Instrument No. 1521757086 in Book No. --- at Page No. ---

Property Address: 17849 BERNARD DR, ORLAND PARK, IL 60467-0000

County of COOK, State of ILLINOIS

PIN# 27-32-102-003-1002


Legal Description: See Attached Exhibit

S 4  
P 3  
S M  
M M  
SC 4  
E 4  
INT JK  
D 7-26-18

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Loan#: 2200553273 Srv#: 1729593RL1  
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 18, 2018**  
**U.S. BANK N.A.**

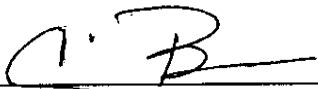
By:   
**Britney Watson, Officer**

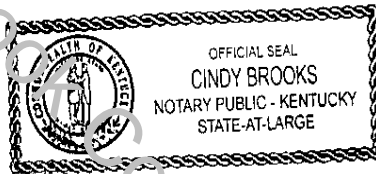
State of KENTUCKY }  
County of DAVIES } ss.

On this date of **JULY 18, 2018**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the

**Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Cindy Brooks**  
My Commission Expires: **09/20/2021**



County Clerk's Office

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2200553273-IL

## EXHIBIT A

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EAGLE RIDGE CONDOMINIUM IV AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94853963, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.