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Recording Requested By: NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



Joc# 1820716082 Fee \$42.00

NHSP FEE:\$9.00 RPRF FEE: \$1.00

(AREN A. YARBROUGH

:OOK COUNTY RECORDER OF DEEDS

NATE: 07/26/2018 02:56 PM PG: 1 OF 3

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:0027258859 "PATEL" Lender ID:ATL Cook, Illinois MIN #: 100133700030935822 SIC #: 1 888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF, OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB IT'S SUCCESSOR AND/OR ASSIGNS holder of a certain mortgage, made and executed by THAKORBHAI V PATEL, AND RAJNIBALA D MC (ICHANDE, HUSBAND AND WIFE, AND KARTICK PATEL, A SINGLE MAN, NEVER MARRIED, ALL AS JOINT TENANTS, or ginally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB, in the Country of Cook, and the State of Illinois, Dated: 05/14/2008 Recorded: 05/30/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0815109016, does hereby acknowledge full payment and satisfaction of the same, and in consideration (ne) eof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a multiple address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-22-210-008-1029

Property Address: 94 FULBRIGHT LN, SCHAUMBURG, IL 60194-5168

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the fore joing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE PANK, FSB IT'S SUCCESSOR AND/OR ASSIGNS

On July 5th, 2018

CHEVAKIA BOSTON, Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On July 5th, 2018, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared CHEVAKIA BOSTON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 12/04/2019 #130458850

OMAR BASPED Notary Public, State of Texas Comm. Expires 12-04-2019 Notary ID 130458850

(This area for notarial seal)

Prepared By:

JE DBA.

OCOLINEL CLARKS OFFICE Bernardo Hernandez, NATIONSTAR MCRIGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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Exhibit A

All that certain lot or parcel of land situate in the County of Cook, State of Illinois, and being more particularly described as follows:

UNIT NO. 77D6 IN OLDE SCHAUMBURG CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 63 AND 64 IN OLD TOWNE VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1997 AS DOCUMENT 97633486 AND CONSENT AND AMENDMENT THEREOF RECORDED SEPTEMBER 22, 1997 AS DOCUMENT 97706372, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE THIRD, AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 23, 1998 AS DOCUMENT 98953375, AMENDING THE DECLARATION OF CONDOMINIUM MADE BY FIRST BANK AND TRUST COMPANY OF ILLINOIS, NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT. DATED APRIL 10, 1997 AND KNOWN AS TRUST NO. 10-2111 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF CUOK JULINOIS, ON OCTOBER 2, 1997 AS DOCUMENT 97733151 TOGETHER WITH ITS UNDMIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID Clark's Office DECLARATION, AS AMENDED FROM TIME TO TIME.