

UNOFFICIAL COPY



Joc# 1820716090 Fee \$46.00

PHSP FEE:\$9.00 RPRF FEE: \$1.00

CAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/26/2018 03:09 PM PG: 1 OF 5

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Tiffany M. Moody (414) 665-3519

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**The Northwestern Mutual Life Insurance Company
 Attn: Ann Eilenfeldt - N16WC
 720 E. Wisconsin Avenue
 Milwaukee, WI 53202**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
Maple Brook, L.L.C.

OR

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
27777 Franklin Rd., Suite 200 Southfield MI 48034 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
The Northwestern Mutual Life Insurance Company

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
720 E. Wisconsin Avenue Milwaukee WI 53202 USA

4. COLLATERAL: This financing statement covers the following collateral:
See Addendum

CCRD REVIEW *PK*

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
342650 - Cook County, IL (Maplebrook)

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

Maple Brook, L.L.C.OR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

See attached Exhibit "A" for description of collateral.

13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See attached Exhibit "B" for legal description.

17. MISCELLANEOUS:

342650 - Cook County, IL (Maplebrook)

UNOFFICIAL COPY

Maple Brook, L.L.C., an Illinois limited liability company –
Attachment to financing statement

TO BE FILED WITH THE CLERK OF THE CIRCUIT COURT, COOK COUNTY, ILLINOIS

Exhibit "A" - Item No. 12 continued:

This Financing Statement covers the following types or items of property:

- A. All waters and water rights, engines, boilers, elevators and machinery, all heating apparatus, electrical equipment, air-conditioning equipment and ventilating equipment, water and gas fixtures, all clubhouse or common area amenities including carpeting, draperies, ranges, microwave ovens, refrigerators, dishwashers, private water and sewer facilities, and all furniture and easily removable EQUIPMENT and fixtures of every description owned or leased by Debtor which are or may be placed or used on the Real Estate in the County of Cook, State of Illinois more fully described on Exhibit "B" attached, together with any additions thereto and/or replacements thereof used or useful in the operation of a manufactured home community. Notwithstanding anything contained herein, this Financing Statement shall not cover (i) manufactured homes and/or RVs, (ii) other personal property items encumbered by a lease or a purchase money lien, (iii) model/inventory homes purchased directly by Debtor or its affiliates (or any wholly owned subsidiary of Sun Communities Operating Limited Partnership) for the purpose of resale or lease to tenants or use by the community manager or (iv) contracts for the sale and leases for the rental of manufactured homes and the amounts payable thereunder;
- B. All cash and other funds now or at any time hereafter deposited by or for Debtor on account of tax, special assessment, replacement or other reserves required to be maintained with Secured Party or a third party, or otherwise deposited with, or in the possession of, Secured Party;
- C. All surveys, soils reports, environmental reports, guaranties, warranties, architect's contracts, construction contracts, drawings and specifications, applications, permits, surety bonds and other contracts relating to the acquisition, design, development, construction and operation of the property;
- D. All accounts, chattel paper, deposit accounts, instruments, equipment, inventory, documents, general intangibles, letter of credit rights, investment property and all other personal property of Debtor (including, without limitation, any and all rights in the property name "Maple Brook") and expressly excludes the property excluded by clause A above;

UNOFFICIAL COPY

Maple Brook, L.L.C., an Illinois limited liability company –
Attachment to financing statement

Exhibit "A" - Item No. 12 continued:

- E. All present and future rights to condemnation awards, insurance proceeds or other proceeds at any time payable to or received by Debtor on account of the property or any of the foregoing personal property; and
- F. Any and all proceeds from the property described in A through E above.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "B" (Description of Property)

Legal Description- Maple Brook (Matteson, IL)

LOT 1 IN MAPLE BROOK, A SUBDIVISION LOCATED IN PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF MATTESON, ACCORDING TO THE PLAT SUBDIVISION RECORDED JUNE 29, 1995 AS DOCUMENT 95-421278, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1 IN MAPLE BROOK; THENCE SOUTH 00°00'10" EAST 1068.00 FEET ALONG THE EAST LINE OF SAID LOT 1; THENCE SOUTH 89°59'40" WEST 140.00 FEET; THENCE NORTH 57°23'10" WEST 207.77 FEET; THENCE NORTH 27°40'53" WEST 161.47 FEET; THENCE NORTH 00°00'20" WEST 155.00 FEET; THENCE NORTH 25°46'29" WEST 64.40 FEET; THENCE NORTH 39°54'21" WEST 196.29 FEET; THENCE NORTH 90°00'00" WEST 652.74 FEET; THENCE NORTH 20°34'23" WEST 83.76 FEET TO A POINT ON A CURVE; THENCE SOUTHWESTERLY ALONG SAID CURVE TO THE LEFT CONVEX TO THE NORTHWEST HAVING A RADIUS OF 260.00 FEET AN ARC DISTANCE OF 48.33 FEET (CHORD BEARING SOUTH 64°07'20" WEST AND A CHORD LENGTH OF 48.26 FEET); THENCE NORTH 46°17'11" WEST 581.79 FEET TO THE NORTH LINE OF SAID LOT 1 IN MAPLE BROOK; THENCE SOUTH 89°39'48" EAST 1690.00 FEET ALONG LAST SAID NORTH LINE TO THE POINT OF BEGINNING.

PIN: 31-29-100-006-0000

Property address: 159 Maple Brook, Matteson, IL 60443