

# UNOFFICIAL COPY

1179245  
WARRANTY DEED

FEE SIMPLE  
CORPORATION  
TO  
INDIVIDUAL



Doc# 1820718115 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/26/2018 01:21 PM PG: 1 OF 3

**GRANTOR:**

ALOND CONSTRUCTION, INC.,  
A CORPORATION ESTABLISHED  
UNDER THE LAWS OF THE  
STATE OF ILLINOIS,

OF THE CITY OF CHICAGO,  
COUNTY OF COOK, STATE  
OF ILLINOIS, FOR AND IN  
CONSIDERATION OF TEN  
(\$10.00) DOLLARS, IN HAND  
PAID, CONVEY AND  
WARRANT TO:

DAVID DENSON, AND JERELYN DANAF DENSON, HUSBAND & WIFE  
AS TENANTS BY THE ENTIRETY

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK,  
STATE OF ILLINOIS, TO WIT: "SEE ATTACHED"

SUBJECT TO CONDITIONS AND RESTRICTIONS OF RECORD, PRIVATE, PUBLIC AND  
UTILITY EASEMENTS; GENERAL TAXES FOR THE YEAR 2018 AND SUBSEQUENT  
YEARS;

HEREBY RELEASING AND WAVING ALL RIGHTS UNDER AND BY VIRTUE OF THE  
HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

TO HAVE AND TO HOLD THE ABOVE-DESCRIBED PREMISES, FOREVER.

PERMANENT INDEX NUMBER: 25-05-102-006-0000


ADDRESS OF REAL ESTATE: 8717 S. LAFLIN STREET, CHICAGO, ILLINOIS 60620

DATED THIS 25TH DAY OF JULY, 2018

HERITAGE TITLE COMPANY  
5840 W LAWRENCE AVE  
CHICAGO, IL 60630

(X) Marcela Martinez M.  
ALOND CONSTRUCTION, INC.

BY: MARCELA MARTINEZ MENDIETA, PRESIDENT/SECRETARY

REAL ESTATE TRANSFER TAX	26-Jul-2018
	
CHICAGO:	1,695.00
CTA:	678.00
TOTAL:	2,373.00 *

25-05-102-006-0000 | 20180701637160 | 0-370-087-712

\* Total does not include any applicable penalty or interest due.

*RE*

*3*

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STATE OF ILLINOIS)  
 ) SS:  
COUNTY OF COOK )

REAL ESTATE TRANSFER TAX

26-Jul-2018



COUNTY: 113.00  
ILLINOIS: 226.00  
TOTAL: 339.00

25-05-102-006-0000

| 20180701637160 | 1-425-250-080

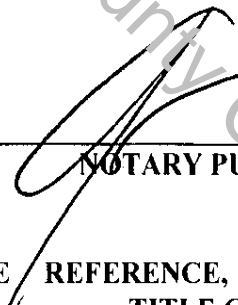
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT:

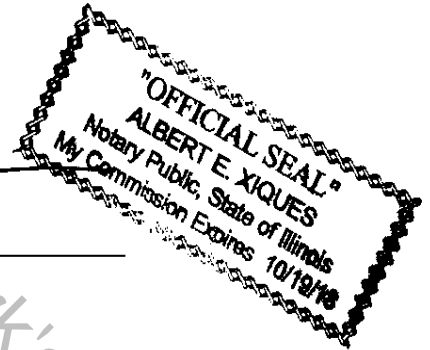
ALOND CONSTRUCTION, INC. , A CORPORATION ESTABLISHED UNDER THE LAWS OF THE STATE OF ILLINOIS, BY ITS PRESIDENT, MARCELA MARTINEZ MENDIETA,

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY, IN PERSON, ACKNOWLEDGED THAT HE/SHE/THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

GIVEN UNDER MY HAND AND SEAL THIS 25TH OF JULY, 2018

COMMISSION EXPIRES:

  
\_\_\_\_\_  
NOTARY PUBLIC



FOR INFORMATION AND FUTURE REFERENCE, THIS TRANSACTION WAS CONSUMMATED AT HTC TITLE COMPANY

THIS INSTRUMENT WAS PREPARED BY : ALBERT E. XIQUES, ATTORNEY AT LAW  
5045 NORTH HARLEM AVENUE  
CHICAGO, ILLINOIS 60656

MAIL TO:

MAIL SUBSEQUENT TAX BILLS TO:

..... BETH MANN, ATTORNEY .....  
..... 15127 S. 73RD AVE. ....  
..... ORLAND PARK, IL .....  
..... 60462 .....

..... DAVID PENSON .....  
..... 8717 S. LAFLIN .....  
..... CHICAGO, IL .....  
..... 60620 .....

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## Exhibit A

H79245

THE SOUTH 10 FEET OF THE WEST 1/2 OF LOT 3 AND THE SOUTH 10 FEET OF LOTS 4 AND 5, AND LOT 6 (EXCEPT THE SOUTH 26 FEET THEREOF) IN BLOCK 2 IN E.L. BRAINERD'S SUBDIVISION OF TELFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCK 1 AND BLOCK 8 THEREOF) IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 25-05-102-006-0000

C/K/A 8717 S LAFLIN STREET, CHICAGO, ILLINOIS, 60620

Property of Cook County Clerk's Office