

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

Doc#: 1820725053 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/26/2018 12:32 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global

Recording Department

PO Box 1178

Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ROBERT L. MYERS AND PRISCILLA R. MYERS** to **JPMORGAN CHASE BANK, N.A.**, dated **08/15/2011** and recorded on **03/29/2011**, in Book N/A, at Page N/A, and/or Document **1124146075** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**Tax/Parcel Identification number: **31-22-204-029-0000**Property Address: **4104 APPLEWOOD LN MATTESON, IL 60443**

Witness the due execution hereof by the owner and holder of said mortgage on 07/25/2018.

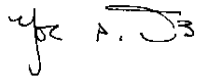
**JPMORGAN CHASE BANK, N.A.**

Chastity Newsome

Vice President

State of LA }  
Parish of Ouachita }

On **07/25/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public

**Lifetime Commission**

Loan No.: 1353144812

YOLANDA A. DIAZ  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 1353144812

## EXHIBIT A

LOT 118 IN MATTESON HIGHLANDS UNIT NUMBER ONE, BEING A SUBDIVISION OF THE SOUTH 1850 OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 250 FEET OF THE EAST 475 FEET AND EXCEPT MATTESON HIGHLANDS SUBDIVISION AS PER PLAT THEREOF RECORDED JULY 6, 1962 AS DOCUMENT 10625670, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office