

UNOFFICIAL COPY

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:
LIEN RELEASE
BRANCH BANKING & TRUST CO.
PO BOX 8149
7701 AIRPORT CENTER DRIVE
GREENSBORO, NC 27419

Doc#. 1820725026 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/26/2018 10:40 AM Pg: 1 of 2

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006996555044 "VARCHETTO" Lender ID:A07/834/736754318 Cook, Illinois PIF: 07/03/2018
MIN #: 100818101207160074 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY LLC ITS SUCCESSORS AND OR ASSIGNS holder of a certain mortgage, made and executed by LON L VARCHETTO AND LEONA C VARCHETTO, HUSBAND AND WIFE, AS JOINT TENANTS, originally to INLAND HOME MORTGAGE COMPANY LLC in the County of Cook, and the State of Illinois, Dated: 07/31/2012 Recorded: 09/04/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1224857203, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 233 IN TALMAN AND THIELE'S EDGEWOOD LAGRANGE PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 122.022 ACRES OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 15273190210000
Property Address: 1214 HARRISON AVE, LA GRANGE PARK, IL 60526

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY LLC ITS SUCCESSORS AND OR ASSIGNS
On July 25th, 2018

By: Brittney M. El
BRITTNEY M EL, Assistant Secretary

STATE OF North Carolina
COUNTY OF Guilford

On July 25th, 2018, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared BRITTNEY M EL, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY LLC ITS SUCCESSORS AND OR ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Donalda Green
DONALDA GREEN
Notary Expires: 09/25/2022

DONALDA GREEN
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires Sept. 25, 2022
(This area for notarial seal)

Prepared By: Liza Kane, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419
800-295-5744