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1820733020

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

Doc# 1820733020 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/26/2018 11:57 AM PG: 1 OF 3

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 20748 - JPMORGAN	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	65678413 ILIL FIXTURE

File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME Olsen	FIRST PERSONAL NAME Norman	ADDITIONAL NAME(S)/INITIAL(S) Mencil Charles	SUFFIX III
1c. MAILING ADDRESS 1209 N Astor St, Apt 2S		CITY Chicago	STATE IL	POSTAL CODE 60610-2655
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME Cole	FIRST PERSONAL NAME Elizabeth	ADDITIONAL NAME(S)/INITIAL(S) Claire	SUFFIX
2c. MAILING ADDRESS 1209 N Astor St, Apt 2S		CITY Chicago	STATE IL	POSTAL CODE 60610-2655
			COUNTRY USA	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME JPMorgan Chase Bank, N.A.				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 601 Oakmont Lane, Suite 300		CITY Westmont	STATE IL	POSTAL CODE 60559
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

All of the debtor's right, title and interest in and to that certain cooperative unit number 2S located at 1209 N Astor St, Chicago IL 60610, including, without limitation, those certain co-op share, that certain proprietary lease and all proceeds thereof.

S Y
P 3
S N
M N
SC Y
E Y
INT DM

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensors

8. OPTIONAL FILER REFERENCE DATA:

65678413

0000685800

1101168064-Monica Quiroga NMLS

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

Olsen

FIRST PERSONAL NAME

Norman

ADDITIONAL NAME(S)/INITIAL(S)

Mencil Charles

SUFFIX

III

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☐ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Twelve Nine Astor Building Corporation
1209 North Astor
Chicago, IL 60610

16. Description of real estate:

Parcel ID:
17-03-113-003-0000

See attached legal description

17. MISCELLANEOUS: 65678413-IL-31 20748 - JPMORGAN CHASE BANK JPMorgan Chase Bank, N.A. File with: Cook, IL 0000685800 1101168064-Monica Quiroga NMLS 399798

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Baird & Warner Title Services, Inc

Commitment for Title Insurance
Adopted 6-17-06 Revised 08-01-2016**Exhibit A**

THE ESTATE OR INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS:

THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.C. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE PROPRIETARY LEASE, EXECUTED BY: 1209 ASTOR STREET BUILDING CORPORATION AS LESSOR, AND NORMAN OLSEN AND ELIZABETH COLE AS LESSEE, DATED (UNKNOWN), WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF YEARS

APARTMENT 2S IN THE IN THE APARTMENT BUILDING OF THE LESSOR WHICH IS KNOWN AS 1209 ASTOR STREET LOCATED ON THE FOLLOWING DESCRIBED REAL ESTATE.

LOTS 10, 11 AND 12 (EXCEPT THE SOUTH 15.8 FEET OF SAID LOT 12) IN BLOCK 9 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s):

17-03-113-003-0000

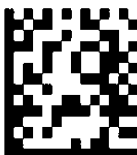
Note for Informational Purposes Only, Commonly known as:

1209 N. Astor St., Apt 2S, Chicago, IL 60610

This page is only a part of a 2016 ALTA® Commitment for Title Insurance[issued by Commonwealth Land Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; [and] Schedule B, Part II—Exceptions]; and a counter-signature by the Company or its issuing agent that may be in electronic form].

File No: BW18042363

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**AMERICAN
LAND TITLE
ASSOCIATION**
