UNOFFICIAL CC

Doc#. 1820846080 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/27/2018 01:12 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0175603521

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARTHA CHENTIS to WELLS FARGO BANK, N.A. bearing the dar 0: 124/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 38 13311046.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-22-301-022-0000, 17-22-301-023-0000, 17-22-301-024-0000, 17-22-301-025-0000, 17-22-301-026-0000, 17-22-301-027-0000, 17-22-301-028-0000, 17-22-301-029-0000, 17-22-301-030-0000, 17-22-301-052-0000

Property is commonly known as: 1620 S MICHIGAN AVENUE 1021, CHICAGO, IL 60616.

Dated this 27th day of July in the year 2018 WELLS FARGO BANK, N.A.

ERCILIA GREEN

VICE PRESIDENT LOAN DOCUMENTATION

County All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 403889289 DOCR T271807-08:32:52 [C-2] ERCNIL1



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Loan Number 0175603521

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of July in the year 2018, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 403889289 DOCR T271807-08:32:52 [C-2] ERCNIL1



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Exhibit A

Unit 1621, in the 1620 S. Michigan Condominiums, as delineated on a survey of the following described property:

Parcel 1: The North 25.00 feet of Lot 3 in Block 3 in Clarke's Addition to Chicago of part of the Southwest fractional 4 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: That part of Lo. 3 in Block 3 in Clarke's Addition to Chicago in the Southwest fractional Lo of Section 22. Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: Beginning at a point on the West line of Michigan Avenue. 25 00 feet South of the North line of said Lot 3; thence South along the West line of Michigan Avenue to the South line of Lot 3; thence North along the West line of said lot to a point 25.00 feet South of the North line of said Lot 3; thence East along a line parallel with the North line of said Lot 3 to the point of beginning, in Cook County, Illinois.

Parcel 3: All of Lot 4 and that part of Lot 5 lying North of the South 50.65 feet of said Lot 5 in Block 3 in Clarke's Addition to Chicago, in the Southwest fractional ¼ of Section 22. Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 4: The North 28.15 feet of the South 50.65 feet of Lot 3 in Clarke's Addition to Chicago in the Southwest fractional 4 of Section 22. Township 39 North, Range 14 Fast of the Third Principal Meridian, in Cook County, Illinois.

Parcel 5: Lot 6 in Block 3 in Clarke's Addition to Chicago in the Southwest fractional ¼ of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Linois.

Parcel 6: The North 3 feet of Lot 31 in Dexter Subdivision of Block 4 in the Assessor 5 Division of the Southwest fractional ½ of Section 22 aforesaid, in Cook County, Illinois.

Parcel 7: The South 22 ½ feet of Lot 5 in Block 3 in Clarke's Addition to Chicago in the Sout iwest fractional ¼ of Section 22 aforesaid, all in Cook County, Illinois.

Parcel 8: The South 22 feet of Lot 31 and the North 1.5 feet of Lot 30 in S. N. Dexter's Subdivision of 'Jleck 4 of Assessor's Division of the Southwest 1/4 of Section 22. Township 39 North, Range 14, East of the Third Frincip at Meridian, in Cook County, Illinois which survey is attached to the Declaration of Condominium recorded as document number 0621539044, together with an undivided percentage interest in the common elements.