

# UNOFFICIAL COPY

Doc#: 1820846085 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/27/2018 01:16 PM Pg: 1 of 4

RECORDATION PREPARED  
AND REQUESTED BY:

**Kellie M Fischer**  
BUSEY BANK  
an IL Banking Corporation  
12300 Olive Blvd.  
St. Louis, MO 63141

RETURN TO:

Kellie M Fischer  
BUSEY BANK  
an IL Banking Corporation  
12300 Olive Blvd  
St. Louis, MO 63141

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that Busey Bank, an Illinois Banking Corporation, for and in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby confessed, does hereby Release, Convey, Release and Quit Claim unto **Midway Autohaus Group Inc**, all the right, title, interest, claim or demand whatsoever said Bank may have acquired in, through or by a certain Mortgage bearing the date of **June 05, 2015** in the Recorder's Office of Cook County, Illinois as Document No. **1523333003**, and an **Assignment of Rents** dated June 05, 2015 and recorded as Instrument No. 1523333004, to the premises therein described as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

situated in the County of **Cook**, State of Illinois. The Real Property or its address is commonly known as **4150 S. Western Avenue Units 1, 2, 3 & 4 and 4152 S. Western Avenue Units 1, 2, 3 & 4 and 4156 S. Western Avenue Unit 4, Chicago, IL 60609**. The Real Property tax identification number is **19-01-215-173-1001 & 19-01-215-173-1002 & 19-01-215-173-1003 & 19-01-215-173-1004 & 19-01-215-174-1001 & 19-01-215-174-1002 & 19-01-215-174-1003 & 19-01-215-174-1004 & 19-01-215-176-1004.**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, said Busey Bank, an Illinois Banking Corporation hath hereunto caused these presents to be signed by its duly authorized officers this 27th day of July, 2018.

Busey Bank, an Illinois Banking Corporation

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER IN  
WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED**

By: Amy Coerver, AVP  
Amy Coerver  
Its: Assistant Vice President

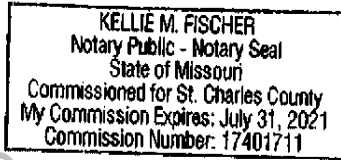
Attest: Lisa Donovan  
Lisa Donovan  
Its: Commercial Loan Post Closing

State of Missouri )  
)SS.  
County of )

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I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Amy Coerver, personally known to me to be the Assistant Vice President of Busey Bank, an Illinois Banking Corporation, and Lisa Donovan, personally known to me to be the Commercial Loan Post Closing of said Busey Bank whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as such officers respectively, pursuant to authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of July, 2018.



Kellie M. Fischer  
Notary Public

My Commission Expires: July 31, 2021

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

PARCEL 1: UNIT 1 IN 4150 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 96.80 FEET OF LOT 9 THROUGH 15 (INCLUSIVE) IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 18, 2008 AS DOCUMENT NUMBER 0835318039, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 FOR UNIT 2 AND P-2 FOR UNIT 3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0835318039.

PARCEL 3: UNIT 2 IN 4150 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 96.80 FEET OF LOT 9 THROUGH 15 (INCLUSIVE) IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 18, 2008 AS DOCUMENT NUMBER 0835318039, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 FOR UNIT 2 AND P-2 FOR UNIT 3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0835318039.

PARCEL 5: UNIT 3 IN 4150 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 96.80 FEET OF LOT 9 THROUGH 15 (INCLUSIVE) IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 18, 2008 AS DOCUMENT NUMBER 0835318039, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 6: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 FOR UNIT 2 AND P-2 FOR UNIT 3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0835318039.

PARCEL 7: UNIT 4 IN 4150 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 96.80 FEET OF LOT 9 THROUGH 15 (INCLUSIVE) IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 18, 2008 AS DOCUMENT NUMBER 0835318039, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 8: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND ROOF TOP RIGHTS, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0835318039.

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PARCEL 9: UNIT 1 IN 4152 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 121.00 FEET OF LOT 9 THROUGH 15 (INCLUSIVE) IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 4, 2008 AS DOCUMENT NUMBER 0833945094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 10: UNIT 2 IN 4152 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 121.00 FEET OF LOT 9 THROUGH 15 (INCLUSIVE) IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 4, 2008 AS DOCUMENT NUMBER 0833945094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 11: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AND ROOF TOP RIGHTS, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0833945094.

PARCEL 12: UNIT 3 IN 4152 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 121.00 FEET OF LOT 9 THROUGH 15 (INCLUSIVE) IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 4, 2008 AS DOCUMENT NUMBER 0833945094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 13: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AND ROOF TOP RIGHTS, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0833945094.

PARCEL 14: UNIT 4 IN 4152 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 121.00 FEET OF LOT 9 THROUGH 15 (INCLUSIVE) IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 4, 2008 AS DOCUMENT NUMBER 0833945094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 15: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND ROOF TOP RIGHTS, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0833945094.

PARCEL 16: UNIT 4 IN 4158 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 9 THROUGH 15 (INCLUSIVE) IN BLOCK 1 IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 1/2 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE NORTHERLY 145.20 FEET) IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25, 2008 AS DOCUMENT NUMBER 0826931068; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 17: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3 AND ROOF TOP RIGHTS, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0826931068.