

UNOFFICIAL COPY

This Instrument Prepared by
(and after recording, please mail to):

Brennan Investment Group
9450 W. Bryn Mawr, Suite 750
Rosemont, Illinois 60018
Attention: Samuel A. Mandarino

Doc#: 1820849084 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/27/2018 10:25 AM Pg: 1 of 4

Above Space for Recorder's Use Only

RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

THIS RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS (this "Release") is made as of July 23, 2018 by Deutsche Bank AG, New York Branch, a branch of Deutsche Bank AG, a German Bank, authorized by the New York Department of Financial Services, having an address at 60 Wall Street, 10th Floor, New York, New York 10005 ("Mortgagee"). Mortgagee is the holder of each of (i) that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (with Future Advances) (the "Mortgage") made by DB CI II LLC, a Delaware limited liability company ("Mortgagor"), dated December 30, 2016 and recorded January 9, 2017 as Document No. 1700941123 in Cook County, Illinois, and (ii) that certain Assignment of Leases and Rents (the "ALR"), made by Mortgagor, as assignor, dated December 30, 2016 and recorded January 9, 2017 as Document No. 1700941124, in Cook County, Illinois.

NOW, THEREFORE, in consideration of the sum of Ten Dollars (\$10) paid to Mortgagee and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Mortgagee hereby conveys, releases and quitclaims unto Mortgagor all the estate, title and interest acquired by Mortgagee under each of the Mortgage and the ALR to the property situated in Cook County, Illinois and legally described on Exhibit A hereto.

[SIGNATURES APPEAR ON THE FOLLOWING PAGE]

Release of Mortgage and ALR – Dune – Goldman Sale – DB CI II – Cook County

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IN WITNESS WHEREOF, Mortgagee has caused this Release to be executed to be effective as of July 23, 2018.

DEUTSCHE BANK AG, NEW YORK BRANCH

By: [Signature]
Name: **STEVEN PACK**
Title: **DIRECTOR**

By: [Signature]
Name: **DAVID BUSH**
Title: **DIRECTOR**

Property of Cook County Clerk's Office

ACKNOWLEDGMENTS


STATE OF New York)
)
COUNTY OF New York)

SS.

I, The undersigned, a Notary Public for said County and state, do hereby certify that Steven Pack, personally known to me to be the Director of **DEUSTCHE BANK AG, NEW YORK BRANCH**, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Director (s)he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

WITNESS my hand and notarial seal or stamp, this 19 day of July, 2018.

[Signature]
Notary Public
My commission expires [blank]

	Theresa Etzel Notary Public - State of New York Qualified in Queens County No. 01EL6276003 My Commission Expires 2/4/2021
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Notary Public

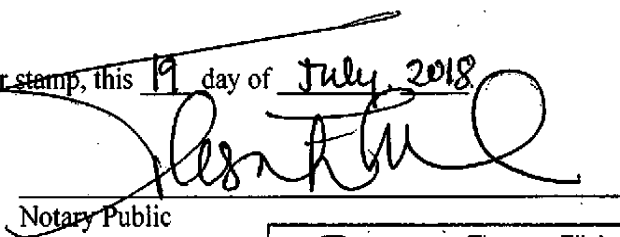
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ACKNOWLEDGMENTS

STATE OF New York)
COUNTY OF New York) SS.

I, The undersigned, a Notary Public for said County and state, do hereby certify that David Bush, personally known to me to be the Director of **DEUSTCHE BANK AG, NEW YORK BRANCH**, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Director (s)he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

WITNESS my hand and notarial seal or stamp, this 19 day of July, 2018



Notary Public

My commission expires _____



Notary Public

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EXHIBIT A

LEGAL DESCRIPTION

2500 Lunt Avenue, Elk Grove Village, IL 60007

Real property in Elk Grove Village, County of Cook, State of Illinois, described as follows:

LOT 15 (EXCEPT THE WEST 1785.85 FEET THEREOF) IN CENTEX INDUSTRIAL PARK UNIT NUMBER 3, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT ~~THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON MAY 1, 1959 AS DOCUMENT LR1858615 AND RECORDED MAY 1, 1959 AS DOCUMENT 17525861, IN COOK COUNTY, ILLINOIS.~~

Tax No.: 08-35-202-021-0000

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