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				*182	9806274×		
UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS			Doc# 1820806274 Fee ≸42.00				
	NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	·	RHSP FEE:\$		PRF FEE: \$1.00		
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com			COOK COUNTY RECORDER OF DEEDS DATE: 07/27/2018 02:42 PM PG: 1 OF 3				
Ç	SEND ACKNOWLEDGMENT TO: (Name and Address)		DATE: 07/2	27/2018	02:42 PM PG: 1	Ur 3	
[1498 38886 CSC 801 Adlai Stevenson Drive Springfield, IL 6270	ed In: Illinois (Cook) I					
ا ا	_	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY					
00	name will not fit in line 1b, leave all of item 1 bl. nk, check here and provide 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S SURNAME DANIELS	FIRST PERSONAL NAME SHARON	ition in item 10 of the Fi		NAL NAME(S)/INITIAL(S)	SUFFIX	
1c.	MAILING ADDRESS 19521 LAKE PARK DR	LYNWOOD		STATE	POSTAL CODE 60411-1560	USA	
n	DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name will not fit in line 2b, leave all of item 2 blank, check here and provide 2a. ORGANIZATION'S NAME	n ame: do not omit, modify, o unr individual Debtor informa					
OR	2b. INDIVIDUAL'S SURNAME	FIRST PEF SON AL NAME	ON AL NAME		ADDITIONAL NAME(S)/INITIAL(S)		
2c.	MAILING ADDRESS	CITY	×/_	STATE	POSTAL CODE	COUNTRY	
3. S	ECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU	JRED PARTY): Provide only	one Ser ared l'arty nam	e (3a or 3t))		
	3a. ORGANIZATION'S NAME Aqua Finance, Inc.		6		· · · · · · · · · · · · · · · · · · ·		
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		I/IDDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	

STATE

Wi

POSTAL CODE

54401

COUNTRY

USA

			_
4. COLLATERAL THOME IMPRO	his financing statement OVEMENT:	covers the following	collateral:
KITCHEN RE	MODEL		

3c. MAILING ADDRESS One Corporate Drive Suite 300

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative			
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:			
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing			
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Selle	r/Buyer Bailee/Bailor Licensee/Licensor			
8. OPTIONAL FILER REFERENCE DATA: :CXSX403493803	1498 38886			

CITY

Wausau

1820806274 Page: 2 of 3

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS					
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing States because Individual Debtor name did not fit, check here	nent; if line 1b was left blank				
9a. ORGANIZATION'S NAME					
100					
OR 9b. INDIVIOUAL'S SURNAME					
DANIELS					
FIRST PERSONAL N ME SHARON					
ADDITIONAL NAME(S)/INIT, AL(:)	SUFFIX				
A		THE ABOVE	SPACE	IS FOR FILING C	FFICE USE ONLY
10. DEBTOR'S NAME: Provide (10a or 0b) unity one additional Debtor nado not omit, modify, or abbreviate any part of the Dictor's name) and enter		line 1b or 2b of the f	Financing S	Statement (Form UC	C1) (use exact, full name
10a. ORGANIZATION'S NAME	The hearing address white too				
0.5					
OR 10b. INDIVIDUAL'S SURNAME				·	
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	4				SUFFIX
10c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
TOU, MAILING ADDRESS	CITY		SIAIE	FOSTAL CODE	COUNTRY
11. ADDITIONAL SECURED PARTY'S NAME or ASS	SIGNOR SECURED PARTY	S NAME: Provide	only <u>one</u> n	ame (11a or 11b)	
11a. ORGANIZATION'S NAME	77	7			
OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		TADDITIC	NAL NAME(S)/INIT	IAL(S) SUFFIX
TID. INDIVIDUAL O CONTRAINE	CINGT ETGGTTALTERNE		1,001,110	orate ra anelogica	,,,(2(0)
11c. MAILING ADDRESS	CITY	10.	STATE	POSTAL CODE	COUNTRY
			<u> </u>		
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):		Ť	9		
			0		
				Vic.	
				1/0	
				C	9
	,				
 This FINANCING STATEMENT is to be filed [for record] (or recorded): REAL ESTATE RECORDS (if applicable) 	in the 14. This FINANCING STATE.		autracted	collatoral	iled as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item			extracted	conatera: [V] is i	sed as a fixidie famy
(If Debtor does not have a record interest): SHARON A DANIELS	19521 LAKE PARI				
19521 LAKE PARK DR	LYNWOOD, IL 604 County: COOK CO				
LYNWOOD, IL 60411-1560	Parcel Number: 33				
	ı				

1820806274 Page: 3 of 3

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LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT 137 IN LAKE LYNWOOD UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE **KEGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 5, 1973 AS** 715.
206-017-0L.

Clarks Office DOCUMENT 2715097, IN COOK COUNTY, ILLINOIS.

P.I.N.- 33-07 206-017-0000