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1820816053

Doc# 1820816053 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/27/2018 11:10 AM PG: 1 OF 2

DEPARTMENT OF FINANCE
CITY OF CHICAGO

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN
IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

COUNTY)
OF)
C O O K)

* This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds*

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by RANDY CONNER, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$822.76 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-22826136 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

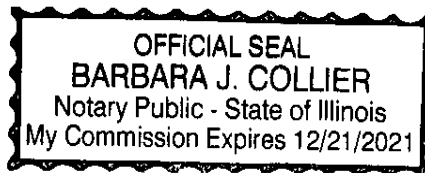
Commonly known as: 4726 N Kildare Ave.
Chicago, Illinois
Acct. No: 398378-398378

CITY OF CHICAGO
A Municipal Corporation
Randy Conner, Commissioner
Department of Water Management

By: Connie Fabrizio
Connie Fabrizio
Assistant to the Commissioner
Department of Finance/Utility Billing & Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
July 27, 2018

Barbara J. Collier
NOTARY PUBLIC



Handwritten mark

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0822826136 Page: 2 of 2

EXHIBIT "A"

Account Number: 398378-398378

Legal:

LEGAL DESCRIPTION

LOT 19 IN BLOCK 5 IN HARVEY S. BRACKETT'S LAWRENCE AVENUE VILLA TRACT, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS

4726 N. KILDARE AVE.
P.I.N. # 13-15-201-024

Prepared by:
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385