### **UNOFFICIAL COPY**



Doc# 1820816093 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

· COOK COUNTY RECORDER OF DEEDS

DATE: 07/27/2018 01:06 PM PG: 1 OF 3

Data ID: 794

Prepared by: Michael L. Riddlc Middleberg Riddle Group 717 N. Valwood, Suite 1600 Dallas, TX 75201

Recording Pequested By and Return To: MIDWEST COMMUNITY BANK ATTENTION: POST CLOSING 510 S. PARK CREST DR FREEPORT, IL 61632 Permanent Index Number: 11-07-100-012-0000

### ASSIGNMENT OF SECURITY INSTRUMENT

Loan No: 0218050704

Borrower: SUSAN DAVIS-FRIEDMAN

Date:

6/29/2018

Owner and Holder ("Holder") of Mortgage ("Security Instrument"): BLUELEAF LENDING, LLC a Limited Lie oility Corporation, which is organized and existing under the laws of the State of ILLINOIS, 112 S. SANCAMON ST 2ND FL, CHICAGO, ILLINOIS 60607

ASSOCIATED BANK, NA - CORRESPONDENT, 13',5 MAIN ST., PO BOX 327, STEVENS POINT, WI 54481

Security Instrument is described as follows:

Date: June 29, 2018

Original Amount: \$273,000.00

Borrower/Grantor/Mortgagor/Trustor: \$USAN DAVIS-FRIED MAN, AN UNMARRIED WOMAN Mortgagee/Beneficiary: BLUELEAF LENDING, LLC

Mortgage Recorded or Filed on JULY 9, as Instrument/Document No. 1819029205 in Book Records in the County Recorder's or Clerk's Office of COOK COUNTY, ILLINOIS.

1820816093 Page: 2 of 3

## **UNOFFICIAL C**

Loan No: 0218050704 Data ID: 794

Property (including any improvements) Subject to Security Instrument: SEÉ LÉGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS:

2513 ASBURY AVE, EVANSTON, ILLINOIS 60201

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the indebtedness described therein, all of Holder's right, title and interest in the Security Instrument and indebtedness, and the money due or to become due thereon with interest, and all of Holder's title and interest in the Property to Assignce and Assignee's successors and assigns, forever, subject only to the terms and conditions of the above-described Security Instrument. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.

In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

BLUELEAF LENDING, LLC

Its: Tracy Moore, Endorsement Officer (Printed Name and Title)

STATE OF Illinois

COUNTY OF

Stephenson

The foregoing instrument was acknowledged before me this

June 29

Tracy Moore of BLUELEAR LENDING, LLC, An Illinois Limited Endorsement Officer of BI Liability Corporation, on behalf of the entity.

"OFFICIAL SEAL" REBECCA THIEL Notary Public, State of Illinois My Commission Expires 7-2-21 Notary Public

(Printed Name)

My commission expires:

1820816093 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

Order No.: CH18016329

For APN/Parcel ID(s): 11-07-100-012-0000 For Tax Map ID(s): 11-07-100-012-0000

LOT 16 IN CENTRAL STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE 1 HIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF CENTRAL STREET EAST OF THE EAST LINE OF ASBURY AVENUE WEST OF THE WEST LINE OF RIGHT OF WAY OF THE SANITARY DISTRICT, IN COOK COUNTY, ILLINOIS.

THE EAST LINE OF ADDR.

NITARY DISTRICT, IN COOK COUNTY, INC.