# **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

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Doc#. 1820819134 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/27/2018 09:47 AM Pg: 1 of 2

#### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JUNG HUN CHOI AND CAROLINE CHOI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated 11/30/2012 and recorded on 12/11/2012, in Book N/A, at Page N/A, and/or Document 1234616063 in the Recorder's Crifice of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 17-10-401-014-1024

Property Address: 195 N HARBOR DR UNIT 405 CH3CAGO, IL 60601

Witness the due execution hereof by the owner and holder of said mortgage on 07/26/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

**Ednique Williams** 

Vice President

State of LA ) Parish of Ouachita

On 07/26/2018, before me appeared Ednique Williams, to me personally known, who did say and he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he's le acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1679917180

YOLANDA A. DIAZ STATE OF LOUISIANA JETIME COMMISSION **NOTARY ID #87401** 

MIN: 100120002000549633

MERS Phone (if applicable): 1-888-679-6377

Clarks

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Loan Number: 1679917180

### Exhibit A

The land referred to in this Commitment is described as follows:

#### Parcel 1:

Unit 405 together with its undivided percentage interest in the common elemnts in Parkshore Condominium as delineated and defined in the Declaration of Condominium recorded as Document Number 95144356, as Amended from time to time, in the Southwest Fractional 1/4 of Section 10, Township 39 North, Range 14, east of the Third principal Meridian, in Cook County, Illinois.

Parcel 2:

Perpetual and non-exclusive Easement for the benefit of Parcel 1 as created by amended and restated grant of easements dated August 25, 1989 and recorded September 1, 1989 as Document 89410952 by and among American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated November 1, 1985 and know as Trust No. 55812, American National Bank and Trust Company of Chicago, as trustee under Trust Agreement dated June 28, 1979 and known as Trust Number 46968 and American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated December 1, 1982 and known as Trust No.56375 solely for vehicular access and pedestrian access over existing ramps and adjacent areas and any replacements of those existing ramps and over such portions of existing driveway as further delineated on Exhibit C of said Document creating said easement.

#### Parcel 3:

A Perpetual non-exclusive easement for the benefit of Parcel 1 solely for utility purposes, vehicular access and pedestrian access incidental to the use of Parcel 1 pursus nt o the terms, conditions and reservations contained in the amended and restated Grant of Easements dated August 29, 1989 and recorded on September 1, 1989 as Document number 89410952 over and upon the following usscribed property: That part of the lands lying East of and adjoining Fort Dearborn Addition to Chicago, said adult or being the whole of the Southwest Fractional 1/4 of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which part of said lands being a parcel comprised of the land, property and space lying below and extending downward from a horizontal plane having an elevation of 20.00 feet above Chicago City Datum and lying within the boundaries, projected vertically, upward and downward from the surface of the Earth of said parcel which is bounded and described as follows: Commencing at the Northeas' corner of Parcel "A" in the Plat of "Lake Front Plaza" Subdivision (being a Subdivision recorded in the Office of Coo (County, Illinois, on the 30th day of April 1962, in Book 615 of Plats of Pages 4 to 9, inclusive, as Document Number 18461961); and running thence North along the Northward extension of the East line of Parcel "A" (said Northward Extension being also the West line of a Strip of Land, 66.00 feet wide, dedicated and conveyed to the City of Chicago for public utilities by plat of dedication recorded in said Recorder's Office of the 14th day of March, 1975 as Document No. 24879730), a distance of 176.195 feet; thence Eastwardly along a line perpendicular to the last described line, a distance of 66.00 feet to the point of beginning of said parcel of land; thence North vardly along a line which is 66.00 feet East of and parallel with said Northward extension of the East line of Parcel "A Va distance of 30.00 feet; thence Eastward along a line perpendicular to said Northward extension of the East line of Parcel "A", a distance of 322.16 feet; thence Southwardly along a line perpendicular to the last described course a distance of 30.00 feet to an intersection with a line which is 231.00 feet, measured perpendicularly, North of and parallel to the North line of Block 2 in Harbor Point Unit No. 1, according to the Plat thereof recorded on December 31, 1974 as Document No. 22335649, thence Westwardly along a line perpendicular to the last described course a distance 322.16 feet to the point of beginning, in Cook County, Illinois.

#### Parcel 4:

The exclusive right to the use of Parking Space 374, a limited common element as delineated on the survey attached to the Declaration aforesaid, recorded as Document No. 95414356.