UNOFFICIAL COPY

WARRANTY DEED

Prepared By: Attorney Nirav S. Patel Law Office of Nirav S. Patel, PC 121 Fairfield Way, Ste 106C Bloomingdale, IL 60108

Return To:

233 EXIST ST.

Chicago 35 60605

Taxes To/Grantee's Address:

233 E. 13 55.

Chicago, FL 60605

Doc#. 1820819203 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/27/2018 10:06 AM Pg: 1 of 3

Dec ID 20180701639974 ST/CO Stamp 1-900-074-784 ST Tax \$590.00 CO Tax \$295.00 City Stamp 1-199-675-168 City Tax: \$6,195.00

The Above Space for Recorder's Use Only

THE GRANTOR(S), Trushar R Patel a.k.a Trushar Patel and Hinali D Patel a.k.a Hinali Patel, husband and wife, of 233 E 13th St. unit 701, Chicago, IL 60605, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) to GRANTEE(S), Cory Henry, a <u>Utariarried</u> man, of 233 E 13th St. Unit 701, Chicago, IL 60605, all right, title, and interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

* DAVID

PARCEL 1:

UNITS 701 AND GU-200 AND GU-193 IN MUSEUM POINTE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS THEREOF IN MUSEUM PARK SUBDIVISION BEING A SUBDIVISION OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

AND AS MORE FULLY DESCRIBED IN THE AFORESAID SURVEY WHICH IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER

15, 2004 AS DOCUMENT 0435019027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

File nr: AT RO 565

After recording mail to:
Altima Title, LLC.
6444 N. Milwaukee Ave.
Chicago, IL 60631

1820819203 Page: 2 of 3

UNOFFICIAL COPY

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-26, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0435019027, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

17-22-110-119-1026;,

17-22-110-119-1397; and

17-22-110-119-1404.

Commonly known as: 233 E 13th St., Unit 701, Chicago, IL 60605

SUBJECT TO: The general taxes for the year of 2018 and thereafter, and all covenants, restrictions, and con it ons of record, applicable zoning laws, ordinances, and other governmental regulations.

HEREBY RELEASING and WALVING all rights under and by virtue of the Homestead Exemption Law of the State of Illinois TO HAVE AND TO HOLD, the above granted premises unto the Grantees forever.

Dated this 30 day of	July	, 2018
	1	Fresher Ported by Winner's Patel By: 95 Attorney in Fact
		By: 95 Athorney in Fact
		Trushar R Patel a.k.a Trushar Patel by
		Winav S. Patel as Attorney in Fact
		Hindi Patel by Nimu S. Portel
		By: as Alivered in Fact.
		Hinali D Falel a.k.a Hinali Patel by
		Nirav S. Pa el as Attorney in Fact
STATE OF ILLINOIS)	Or.
County of Cook)SS)	
I the made of a Nice	D 11' ' 10	

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify Nirav S. Patel, personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed, and delivered the said instrument of his free and voluntary act, for the used and purposes therein set forth, including the release and waiver of the right of homestead.

right of homestead.

**As attorney in fact for TRUSHAR R PATEL A.K.A TRUSHAR PATEL AND

Given under my hand and official seal this 80 day of July, 2018. HINALI D PATELAKA

HINALI PATEL

(Notary Public)

ANNA KROL Official Seal Notary Public - State of Illinois My Commission Expires Oct 17, 2021

1820819203 Page: 3 of 3

Clort's Orrica

UNOFFICIAL COPY

ALTA COMMITMENT 2006

File No. AT180565 Associated File No:

EXHIBIT A

PARCEL 1:

UNITS 701 AND GU-200 AND GU-193 IN MUSEUM POINTE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS THEREOF IN MUSEUM PARK SUBDIVISION BEING A SUBDIVISION OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIOTAN;

AND AS MORE FULLY DESCRIBED IN THE AFORESAID SURVEY WHICH IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 15, 2004 AS DOCUMENT 0435(1)027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE (PACE S-26, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0435019027, IN COOK COUNTY, ILLINOIS.

Address of Property: 233 E 13TH ST UNIT 701 CHICAGO, IL 60605

Parcel ID Number: 17-22-110-119-1026; 1397; 1404