## **UNOFFICIAL COPY**

### WARRANTY DEED

**ILLINOIS** 

Doc#. 1821149045 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/30/2018 09:05 AM Pg: 1 of 2

Dec ID 20180701634564

ST/CO Stamp 0-741-226-272 ST Tax \$595.00 CO Tax \$297.50

City Stamp 0-204-355-360 City Tax: \$6,247.50

#### SEND SUBSEQUENT TAX BILL TO:

Adam & Kristine Harth 5219 W Pensacola Ave Chicago, IL 63641

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

THE GRANTORS, ARNOLD GL. PAJONE and CHRISTINE KIM, husband and wife, of 5219 W. Pensacola Ave, Chicago, IL (0641, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to ADAM HARTH and KRISTINE HARTH, husband and wife, of 540 W. Belden Ave, #1B, Chicago, IL 60614, as Tenants by the Entirety, the following Real Estate situated in the County of Cook, in the State of Illinois, to wit:

#### Legal Description:

LOT 42 IN A. R. LINN'S ADDITION TO MONTROSE, A SUBDIVIS ON OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF LOT 8 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD YEAR CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index Number:** 

13-16-307-013-0000

**Property Address:** 

5219 W. Pensacola Ave, Chicago, IL 60641

Subject to: General real estate taxes not due and payable at time of closing, covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

| CHICAGO: 4,462.50 | CTA: 1,785.00 | TOTAL: 6,247.50 |

13-16-307-013-0000 | 20180701634564 | 0-204-355-360

\* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		27-Jul-2018	
		COUNTY:	297.50
	/3 <b>4</b> C/	ILLINOIS:	595.00
		TOTAL:	892.50
13-16-307-013-0000		20180701634564	0-741-226-272

1821149045 Page: 2 of 2

# **UNOFFICIAL COPY**

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption laws of the State of Illinois, to have and to hold forever.

In Witness Whereof, the Grantors aforesaid has hereunto set their hands and seal this <u>23</u> day of July, 2018.

ARNOLE GLAPAJONE, Grantor

5219 W Perise co'a Ave

Chicago, IL 606+1

CHRISTINE KIM, Grantor

5219 W Pensacola Ave Chicago, IL 60641

STATE OF ILLINOIS

) SS

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Arnold Glapajone and Christine Kim, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as peared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

WITNESS my hand and official seal this 23 day of July, 2013.

NOTARY PLIBLIC

CHI H CHUN OFFICIAL SEAL Notary Public, State of filmos My Commission Expires September 16, 2018

My Commission Expires 9-16-2013

PREPARED BY:

Chi H. Chun 648 N. Randall Rd. Aurora, IL 60506 AFTER RECORDING RETURN TO:

Sandra R. Simon 304 Saunders Rd Riverwoods, IL 60015