Recording Requested By CITIZENS BANK

UNOFFICIAL COPY

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915 Doc# 1821106175 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/30/2018 03:06 PM PG: 1 OF 3







Office

RELEASE OF MORTGAGE

CITIZENS BANK #:4901106528 "REIN" Cook. Illinois

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by SCOTT REIN, A SINGLE PERSON, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 08/07/2010 Recorded: 08/30/20 or in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1024257006, does hereby acknowledge full payment and solistaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mage A Part Hereof

Assessor's/Tax ID No. 13-18-109-015-0000

Property Address: 4517 NORTH NEWLAND AVENUE, HARWOOD, IL 60706

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S //S P S //S M //O SC//S E //S INT//F D Jai/Sig

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RELEASE OF MORTGAGE Page 2 of 2 Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. On July 12th, 2018

Thomas M. Vekeman, Assistant Vice-President

STATE OF Rhode Island COUNTY OF PROVIDENCE



On July 12th, 2018 before me, ALEIMA A JOHNSON, a Notary Public in and for the city/town of PROVIDENCE in the State of Rhode Island, personally appeared Thomas M. Vekeman, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to mo that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of PROVIDENCE.

(This area for notarial seal)

ALEIMA A JOHNSON
Notary Expires: 08/16/2021 #761303

Prepared By: Colleen Pratt, CITIZENS BANK ONE SITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680 ENS DE

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS:

THE NORTH 7 INCHES OF LOT 65 AND ALL OF LOT 66 IN VOLK BROS SECOND ADDITION TO MONTROSE AND OAK PARK AVENUE SUBDIVISION, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER:

13-18-109-015-0000

ATI ORDER NUMBER:

201007300142

Clarks Office

