

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1821108014 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/30/2018 09:36 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **HERMINIO TORRES AND ROSA MARIA TORRES** to **JPMORGAN CHASE BANK, N.A.**, dated **07/18/2008** and recorded on **07/31/2008**, in Book N/A, at Page N/A, and/or Document **0821311102** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **19-12-217-004-0000**

Property Address: **5011 S CALIFORNIA AVE CHICAGO, IL 60632**

Witness the due execution hereof by the owner and holder of said mortgage on 07/27/2018.

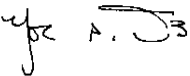
**JPMORGAN CHASE BANK, N.A.**



Ednique Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **07/27/2018**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

Loan No.: 1896045902

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1896045902

## EXHIBIT A

LOT 4 IN BLOCK 4 IN W. D. KERFOOT AND COMPANY'S 51ST STREET  
ADDITN BEING A SUBDIVISION OF SOUTHWEST 1/4 (EXCEPT THE NORTH  
133 FEET THEREOF) OF NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. PIN: 19-12-217-004-0000

Property of Cook County Clerk's Office