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Doc# 182112067 Fee \$42.00

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/30/2018 02:59 PM PG: 1 OF 3

FOR RECORDER'S USE ONLY

8982455 DG 1 of 1

SATISFACTION OR RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with Illinois laws relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, SCHINDLER ELEVATOR CORPORATION, subcontractor, does hereby acknowledge satisfaction or release of its Subcontractor's Claim for Mechanics Lien against the real estate and any person claiming an interest in the real estate as hereinafter described, which lien was in the principal amount of **Thirty Two Thousand One Hundred Dollars (\$32,100.00)** on the following described property, to wit:

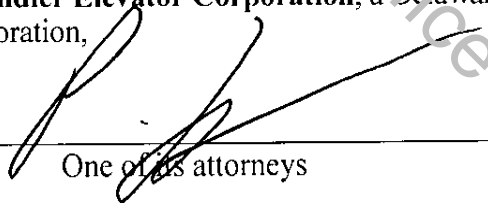
P.I.N.s 13-25-400-012-0000, 13-25-400-013-0000, 13-25-400-014-0000, 13-25-400-015-0000, 13-25-400-016-0000, 13-25-400-17-0000, 13-25-400-18-0000, 13-25-400-043-0000 and 13-25-400-048-0000.

PARCEL: See attached.

which property is commonly known as 2701-2755 North California Avenue, Chicago, Illinois; which claim for lien was recorded in the office of the Cook County Recorder in Chicago, Illinois as Document No. 1618250124, on June 30, 2016.

July IN WITNESS WHEREOF, the undersigned has signed this instrument this 10 day of ~~June~~ 2018.

Schindler Elevator Corporation, a Delaware corporation,

By:  _____
One of its attorneys

This instrument was prepared by and after recording should be mailed to:

James T. Rohlfig
SAUL EWING ARNSTEIN & LEHR LLP
161 N. Clark Street, Suite 4200
Chicago, Illinois 60601

Box 400

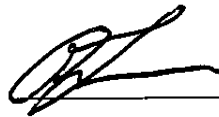
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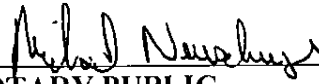
VERIFICATION

The undersigned, being first duly sworn, on oath deposes and states that s/he is an authorized representative of Schindler Elevator Corporation, that s/he has read the above and foregoing Satisfaction or Release of Mechanics Lien and that to the best of his or her knowledge and belief the statements therein are true and correct.

ALAN LANGEVIN
MANAGER, ACCOUNTS RECEIVABLE



SUBSCRIBED and SWORN to
before me this 3rd day
of July, 2018.


NOTARY PUBLIC



MICHAEL D. NEUSCHWANGER
NOTARY PUBLIC, STATE OF OHIO
My Commission Expires 10/24/2021

My commission expires: _____

Property of Cook County Clerk's Office

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Exhibit A

PARCEL 1:

LOTS 44 THROUGH 48 IN BLOCK 1 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 3/4 OF THE NORTHWEST OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT WHERE OCCUPIED BY THE IC& N. W. R. R.) AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 25 IN BLOCK 1 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 26 IN BLOCK 1 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOTS 27, 28 AND 29 IN BLOCK 1 IN FARLIN'S SUBDIVISION IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5:

LOT 30 IN BLOCK 1 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 (EXCEPT RAILROAD) AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 6:

LOT 31 IN BLOCK 1 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 (EXCEPT RAILROAD) AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 7:

LOTS 32 THROUGH 43 IN BLOCK 1 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 (EXCEPT RAILROAD) AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS