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Recording Requested By: NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



Doc# 1821117057 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/30/2018 03:11 PM PG: 1 OF 3

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:06+1635146 "EVANS" Lender ID:FR6 Cook, Illinois MIN #: 100011511237567764 SIS #: 1-938-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRATE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A. ITS SUCCESSORS AND/CIR ASSIGNS holder of a certain mortgage, made and executed by DAVID M. EVANS AND FELICIA R. EVANS, HUSBAND AND VIFE, NOT AS TENANTS IN COMMON, OR IN JOINT TENANCY BUT AS TENANTS BY THE ENTIRETY, originally to MORTG/ GE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A., in the County of Cook, and the State of Initionis, Dated: 10/25/2013 Recorded: 11/01/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 13/30508105, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Horeof

Assessor's/Tax ID No. 31-13-400-062-0000

Property Address: 2518 OAKWOOD DR, OLYMPIA FIELDS, IL 60461

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A. 175 SUCCESSORS AND/OR ASSIGNS On July 11th, 2018

TIM JACKSON, Vice-President

S_N S_N SC_Y SC_Y

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On July 11th, 2018, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared TIM JACKSON, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

VALENCIA METCALT Notary Expires: 02/28/2019

VALENCIA METCALF Notary Public, State of Texas Comm. Expires 02-28-2019 Notary ID 128535414

(This area for notarial seal)

Prepared By:

BAMR. COOK COUNTY CONTROL OF THE CON Trenita Frazier, NATIONSTAR MORTG/ GE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS DOCUMENT NUMBER IN 0021447000 AND IS DESCRIBED AS FOLLOWS:

LOT 47 IN OLYMPIA WOODS FIRST ADDITION, BEING A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPY. MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO BUILDING LINES AND BUILDING LAWS AND ORDINANCES, USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD; ZONING LAWS AND ORDINANCES WHICH CONFORM TO THE PRESENT USAGE OF THE PREMISES PUBLIC AND UTILITY EASEMENTS WHICH SERVE THE PREMISES; PUBLIC ROADS AND HICHWAYS, IF ANY; PARTY WALL RIGHTS AGREEMENTS, IF ANY.

APN: 31-13-400-062-0000

COMMONLY KNOWN AS 2518 OAKWOOD DR, OLYMPIA FIELDS, IL 60461 HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED

S NO ADDITION.