JNOFFICIAL COPY

When Recorded Return To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1821118022 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/30/2018 10:13 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Cenlar FSB. 425 Phillips Blvd, Ewing, NJ 08618, telephone # 1-800-223-6527, which is responsible for receiving payments.

FOR GOOD AND VALUAPIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVOLVE BANK & TRUST, ITS SUCCESSORS AND ASSIGNS. (P.SSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, traisfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to PINGORA LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 17:5) JAKE ST, STE 200, DENVER, CO 80202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/25/2016, and made by RA ZA MOHAMMAD, A MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINFE FOREVOLVE BANK & TRUST, ITS SUCCESSORS AND ASSIGNS and recorded 11/14/2016 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1631901066

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 60 AND THE WEST 10 FEET OF LOT 61 IN TALMAN AND THIELE'S MAIN STREET CICERO AVENUE "L"

STATION SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-22-300-039-0000

Property is commonly known as: 4708 WASHINGTON ST, SKOKIE, IL 65.76.

Dated this 28th day of July in the year 2018

MORTGAGE ELECTRÓNIC REGISTRATION SYSTEMS, INC. AS NOMINIE FOR EVOLVE BANK & TRUST, ITS 16/4's C **SUCCESSORS AND ASSIGNS**

JESSIÇA BARRERES VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 28th day of July in the year 2018, by Jessica Barreres as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVOLVE BANK & TRUST, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020

CYNTHIA ALBANO Notary Public - State of Florida My Comm. Expires August 1, 2020 Commission # GG001222

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENAV 403883107 DEFAULT MIN 100401400001358188 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T281807-10:29:24 [C-1] EFRMIL1



