UNOFFICIAL COPY

Doc#. 1821118029 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/30/2018 10:15 AM Pg: 1 of 3

WARRANTY DEED

Dec ID 20180701634455 ST/CO Stamp 1-472-370-464 ST Tax \$345.00 CO Tax \$172.50

The above space for recorder's use only

THE GRANTORS, James Swanson and Joan Swanson, husband and wife, of the Village of Wheeling, County of Cook, State of Illinois, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and value ble consideration, in hand paid, CONVEY and WARRANT to:

James Choe and Jeannie Choe, husband and wife, as Tenants by the Entirety, of Woodridge, Illinois the following described real estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL

P.I.N. 03-02-100-082-1424, 03-02-100-082-1499, 03-02-100-082-1500

COMMON ADDRESS: 100 Prairie Park Dr. Unit 4 306, Wheeling IL 60090,

Parking Spaces: P-4-59 and P-4-60

SUBJECT TO:

Covenants, conditions and restrictions of record, utility easements and general real estate taxes for 2018 and subsequent years.

Dated this **20** day of July 2018

James Swanson

oan Swanson

Real Estate Transfer Approved
Intials
VALID FOR A PERIOD OF THIRTY (30)
DAYS FROM THE DATE OF ISSUANCE

UNOFFICIAL COPY

State of/)		
County of <u>COOK</u>) SS		
I, the undersigned, a Notary Public in and for <u>James Swanson</u> personally known to me to be foregoing instrument, appeared before me this and delivered the said instrument as their free forth, including the release and waiver of the rig	e the same person(s) whose na day in person and acknowledg and voluntary act, for the use	ames are subscribed to the ed that they signed, sealed
Given under my hand and seal thisd	ay of $\frac{\text{July}}{\text{2018}}$.	
WOTARY PUBLIC	OFFICIAL SEAL LAURI SHAMIS NOTARY PUBLIC - STATE OF ILLINO MY COMMISSION EXPIRES:03/16/1	
State of / Coo / SS	SAMMARAR COMMON	~~~
County of (COOK) SS		
I, the undersigned, a Notary Public in and for Joan Swanson personally known to me to be foregoing instrument, appeared before me this and delivered the said instrument as their free forth, including the release and waiver of the rig Given under my hand and seal this	the same person(s) whose na 22y in person and acknowledg and voluntary act, for the use	ames are subscribed to the ged that they signed, sealed
Jacen Manis		OFFICIAL SEAL LAURI SHAMIS NOTARY PUBLIC - STATE OF ILLINOIS
MOTARY PUBLIC		MY COMMISSION EXPIRES:03/16/19
This instrument prepared by: Michael A. Dr 2 White Barn Vernon Hills	urlacher IL 60061	T'S OFFICE
Mail to:	Tax bill to:	(C)
James Choe	James Ch	oe
100 Brairie Bark	100 Prairie	
UNIT 4-306	UNIT	4-306
Libertina I 60090	Wheeling	T1-60090

1821118029 Page: 3 of 3

UNOFFICIAL COPY



EXHIBIT A

Order No.: 18GNW591003VH

For APN/Parsel ID(s): 03-02-100-082-1424, 03-02-100-082-1499 and 03-02-100-082-1500

PARCEL 1:

UNIT NUMBER (S) 4-266 AND P-4-59 AND P-4-60 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 03. 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE 3-/-00, A LIMITED COMMON ELEMENT, ATIL C/O/74'S O/7/CO AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.