UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1821119095 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/30/2018 09:35 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LINDA R RCGFRS WHO ACQUIRED TITLE AS LINDA R SADDLER to JPMORGAN CHASE BANK, N.A., dated 09/12/2008 and recorded on 10/01/2008, in Book N/A, at Page N/A, and/or Document 0827513015 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 11-31-108-021-1021

Property Address: 2329 W GREENLEAF AVE CHICAGO, IL 60645-3419

Witness the due execution hereof by the owner and holder of said mortgage on 07/27/2018. In Clark's

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President

State of LA

Parish of Ouachita

On 07/27/2018, before me appeared Angela Williams, to me personally known, who did say first he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 4301367288

YOLANDA A. DIAZ STATE OF LOUISIANA JETTIME COMMISSION NOTARY ID #87401

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 4301367288

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS:

UNIT NUMBER 307 IN GREEN OAKS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 6 (EXCEPT THE WEST 17.00 FEET THEREOF, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 6) AND ALL OF LOTS 7, 8 AND 9 IN E W ZANDER AND COMPANY'S ADDITION TO ROGERS PARK, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO: LOT 190 (EXCEPT THAT PART LYING WEST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF THE WEST 17,00 FEET OF LOT 6 AFORESAID) AND THAT PART OF LOT 191 LYING WEST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 9 AFORESAID IN THE SUBDIVISION OF LOT 95 IN MCGUIRE AND ORN SCHOOLEVARD ADDITION TO ROGERS PARK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 4, 5, 6, 7, 8, 9 AND 10 IN BLOCK 5 IN KEENEY'S ADDITION TO ROGERS PARK, PEING A SUBDIVISION OF 55.487 ACRES NORTH OF AND ADJOINING THE SOUTH 45.63 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF RIDGE ROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BUILEVARD BANK OF CHICAGO, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20504264; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SALC PARCEL

(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).