# **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1821119368 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 07/30/2018 01:43 PM Pg: 1 of 3

Loan Number 0107565764

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JAIME R SCHAAFSMA to RWF MORTGAGE, LLC bearing the date 07/21/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinois</u>, ratocument # 0920922065.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 31-05-214-036-0000

Property is commonly known as: 18622 W POIN F DRIVE 4, TINLEY PARK, IL 60477.

Dated this 30th day of July in the year 2018 WELLS FARGO BANK, N.A.

**ANGELA PAVAO** 

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 403921330 DOCR T301807-08:52:53 [C-2] ERCNIL1

\*D0031985971\*

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Loan Number 0107565764

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of July in the year 2018, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

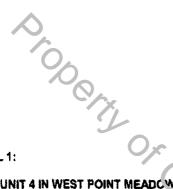
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## Exhibit A



#### PARCEL 1:

LOT 8 - UNIT 4 IN WEST POINT MEADOWS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE COUTH 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT 12. REOF RECORDED MARCH 24, 2000 AS DOCUMENT NO. 00210552 AND CERTIFICATE OF CORRECTION RECOPCED DECEMBER 13, 2000 AS DOCUMENT NO. 00977143 IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCE'S 1 AS CREATED BY THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS RECODED AS DOCUMENT NO. 99940254, AS AMENDED Corts Office FROM TIME TO TIME.

P.I.N. 31-06-214-036-0000

CIKIA 18622 WEST POINT DRIVE UNIT 4 - TINLEY PARK, IL 60477-4930