UNOFFICIAL COPY

Doc#. 1821119337 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/30/2018 01:33 PM Pg: 1 of 3

[Space Above T	This Line for Recording Data	
This Document P ep red By:	When Recorded Mail To:	Recitm
DEANA DAWN G'ANI	Reform Brown and Associates 70 2316 Southmore Ave.	
URSUS LAW GROUF	70 2316 Southmore Ave.	U ITE 200
701 HIGHLANDER BLVD, SUITE 200	Pasadena, TX 77502	
ARLINGTON, TX 76015		
49016 Ox		
623969 ASSIGNMI	ENT OF MORTGAGE	

For Value Received, URSUS ADV SOPS, the undersigned holder of a Mortgage (herein "Assignor") whose address is 701 HIGHLANDER BLVD., SUITE 200, ARLINGTON, TX 76015, does hereby grant, sell, assign, transfer and convey, unto BILTMORE INVESTMENT ENTERPRISE, LLC (herein "Assignee"), whose address is 10580 NV 77th STREET, MIAMI, FL 33172.

A certain Mortgage dated 01/08/2007 having been given to secure payment of \$ 119,000.00 due 12/01/2037 which Mortgage is recorded on 11/19/2007 in INSTRUMENT NUMBER 0732335124 of the official Records of COOK COUNTY, State of ILLINOIS made and executed by JAROD SEGURA, UNMARRIED MAN, upon the following described property located 6237 S WOLCOTT AVENUE, CHICAGO, IL 60636, and situated in COOK COUNTY State of ILLINOIS.

Lender: Countrywide Bank, FSB
LEGAL DESCRIPTION EXHIBIT "A" ATTACHED
Parcel: 20-18-496-014-0000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

URSUS ADVISORS

(Assignor)

Date

Attest (Print Name) Chakuiha Detha

By:

JASON PINSON, the PRESIDENT of URSUS ADVISORS (Signature)

Attest (Print Name) Jennifer Herrer

1821119337 Page: 2 of 3

UNOFFICIAL COPY

[Space Below This Line for Acknowledgments]		
State of TEXAS County of TARRANT		
The foregoing instrument was acknowledged by (date) by JASON PINSON, the PRESIDENT AMITY GOMEL Notary Public My commission expires: 09/16/2014	of URSUS, corporation	ADVISORS, a n, on behalf of the corporation. AMITY COMPANY OF TEXAS
URSUS LAW GROUP		ON OF TEXAS
	75	Cold A Cold Cold Cold Cold Cold Cold Cold Cold

1821119337 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

LOT 487 IN E.A. CUMMINGS AND COMPANY 63RD STREET SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office