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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
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Santa Rosa, CA 95402-5916
(800) 696-8199



Doc# 1821134086 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/30/2018 03:21 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

THOMAS J. CHAPLEAU
KATHRYN E. CHAPLEAU
608 HOME AVENUE
OAK PARK, IL 60304

SATISFACTION OF MORTGAGE

Loan#: 1123110203
MIN: 100524613000121728 MERS Phone: (888) 679-6377
Cook, IL
Property: 608 HOME AVENUE, OAK PARK, IL 60304
Parcel#: 16-18-113-002-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 6/12/2018, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$302,000.00 secured by the mortgage dated 11/4/2013 and executed by THOMAS J. CHAPLEAU AND KATHRYN E. CHAPLEAU, HUSBAND AND WIFE, TENANCY BY ENTIRETY, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for First Centennial Mortgage Corp, its successors and/or assigns, Lender, recorded on 11/13/2013 as Instrument No. 1331708400, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran*
Brittney Duran, Assistant Secretary

June 13, 2018

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

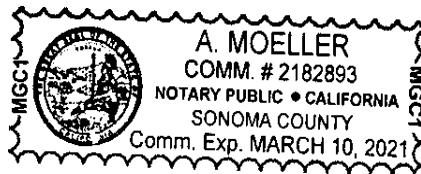
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 6/13/2018 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 3/10/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

S Y
P 2
S Extra Sub.
M AY
SC Y
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INT A.V.
D 7-26-18

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EXHIBIT A

STREET ADDRESS: 608 HOME AVENUE

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER: 16-18-113-002-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 2 IN BLOCK 2 IN BALLARD'S RESUBDIVISION OF THAT PART OF LOT 1 LYING EAST OF HOME AVENUE OF MURPHY'S SUBDIVISION OF (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER) IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 2 IN BLOCK 2 IN HULBERT'S RESUBDIVISION OF (EXCEPT THE EAST 150 FEET) OF LOTS 1 TO 9 INCLUSIVE IN BLOCK 3, LOTS 1 TO 9 IN BLOCK 4; LOTS 1 TO 9 IN BLOCK 9, LOTS 1 TO 15 IN BLOCK 10 IN HULBERT'S SUBDIVISION OF THE WEST HALF OF LOT 2 IN MURPHY'S SUBDIVISION IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office