

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1821241006 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2018 09:34 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RAJIV VOHRA** to **JPMORGAN CHASE BANK, N.A.**, dated **09/09/2014** and recorded on **09/19/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1426219189** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-17-210-072-0000**

Property Address: **1127 W MONROE ST CHICAGO, IL 60607-2506**

Witness the due execution hereof by the owner and holder of said mortgage on 07/30/2018.

JPMORGAN CHASE BANK, N.A.



Ednique Williams
Vice President

State of LA }
Parish of Ouachita }

On **07/30/2018**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 1100066105

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1100066105

EXHIBIT "A"

Parcel 1: Lot 40 in Chelsea Townhomes Subdivision being a Resubdivision of the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, as disclosed by the Plat of Subdivision recorded December 27, 2005 as Document No. 0536119097.

Parcel 2: Easements for the benefit of Parcel 1 created by Declaration of Covenants, Conditions, Restrictions and Easements for Chelsea Townhomes recorded January 11, 2006 as Document No. 0601119076 for support, party walls, certain encroachments, and access, as more fully described therein and according to the terms set forth therein.

Property of Cook County Clerk's Office