## UNOFFICIAL COPY



Doc# 1821244057 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

	COOK COUNTY RECORDER OF DEEDS	
	DATE: 07/31/2018 02:30 PM PG:	1 OF 2
	– Space Above Triis cine roi necording vata ===	<u></u>
This instrument was prepared by:	2.1.15.110.100	
When recorded return to: STATE TO THE COULD	Raton, FL 33432	
When recorded return to: White Hrance Will	5000 tederaltur Ste 200 h	rapoto II.
	3 , 33 9	2212
ASSIGNMENT OF	MORTGAGE	
For Value Received, Service Finance Co.,LLC	, which is	<b>;</b>
organized and existing under the laws of F.OR.DA	sells, assigns and transfers to	
UNITED STATES OF AMERICA (HUD)	, which is organized and existi	ng
	address is 52 CORPORATE CIRCLE	
	d interest in and to that certain Mortgage dated	
06/11/2013, made and executed by CHARLES		<u>'ND</u>
WIFE as Mortgagor, and SERVICE FINANCE COMPANY		, as
	DOC#1326857132	<del></del>
in the Recorders Office  County, Illinois, together with all right, title and interest in the r	for COOK	_
County, illinois, together with all right, title and interest in the r		
LENDER:	Clart's Office	
Service Finance Co.,LLC	C /	
VISS 7 Maries 55.,225	0	
( Lalling		
	1.0	
Gary C. Lobban - Vice President Credit	0.	
	(),	
	//:	
ACKNOWLEDGMENT.	0	
(Lender Acknowledgment)		
STATE OF Florida , COUNTY OF Palm Be		
STATE OF <u>Florida</u> , COUNTY OF <u>Palm Be</u> This instrument was acknowledged before me this <u>17TH</u>		
Gary C. Lobban - Vice President Credit	(Titles) of Service Finance Co.,L	ic e v
	110	on S
behalf of the business or entity.	33 St Ethicy, 4(11)	ຶ <b>D</b> າ
My commission expires: 03/14/2021	$\frown$	<u> </u>
		14. 2
(Saal)	1 V V 1	<u> </u>
Notary Public – State of Florida		14 M
Commission # GG 083100	(Notary Public)	
My Comm. Expires Mar 14, 2021  Bonded through National Notary Assn.	Rhonda Collins Murdock	SC Y
TO THE PARTY OF TH		

©Bankers Systems, Inc., St. Cloud, MN Form ASSIGN-IL 3/21/2001

D 7-27-19

1821244057 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

LC 1 16 IN THORNTON JUNCTION SUBDIVISION, BEING A SUBDIVISION OF PART OF LO 7 2 IN K. DALENBERG'S SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 22 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 1/2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BEING THE SAME PROPERTY CONVEYED TO CHARLES L. JOHNSON AND ALICE JOHNSON, HUSPAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY BY DEED FROM CHARLES L. JOHNSON, JR. RECORDED 02/02/2007 (1) DEED BOOK PAGE 00083031, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

TAX ID# 29-22-304-004-0000

Pin# 29-22-304-004

rty Address: 16623 Hollard, IL

Title No.: 1350489