

UNOFFICIAL COPY

Prepared By: Janaki Murugesan
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#: 1821247033 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2018 09:37 AM Pg: 1 of 1

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: July 30, 2018

Loan#: 4527336184
Invoice#: E3113714
Package#: 81112076
Document#: 6765196

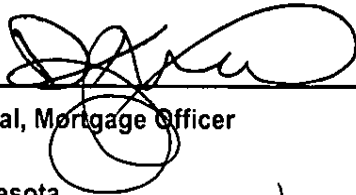
THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by MIDWEST BANK AND TRUST COMPANY currently residing at 2821 N RUTHERFORD AVENUE, CHICAGO, Illinois 60634, to US Bank National Association f.k.a. RBS CITIZENS, N.A. MORTGAGEE, Dated June 29, 2013 and filed for record October 8, 2013, as Document Number 1328157190 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged. Also to satisfy Assignment dated June 20, 2014 recorded March 6, 2015 as Document Number 1506539016

PROPERTY ADDRESS: 2821 N RUTHERFORD AVENUE, CHICAGO, IL 60634 LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED PROPERTY: LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 2/4/2004, AND RECORDED 2/17/2004 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT NO. 0404811040 BEING FURTHER DESCRIBED AS: THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: THE NORTH HALF OF THE NORTH HALF OF LOT 136 AND THE SOUTH 14 FEET OF LOT 127 IN FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, N COOK COUNTY, ILLINOIS.

US Bank National Association

PIN: 13-30-225-008

By



Donna Kurzhal, Mortgage Officer

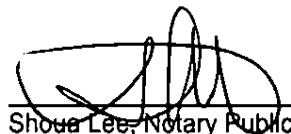
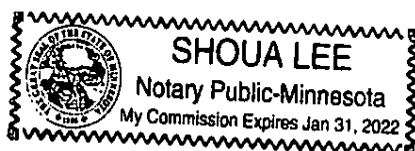


U06765196

6664 7/30/2018 81112076/1

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 30th day of July, 2018, by Donna Kurzhal the Mortgage Officer, of US Bank National Association f.k.a. RBS CITIZENS, N.A., a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.



Shoua Lee, Notary Public

My Commission Expires: January 31, 2022.