

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1821249046 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2018 09:34 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NATHAN WOLVERTON AND STEPHANIE WOLVERTON** to **JPMORGAN CHASE BANK, N.A.**, dated **06/28/2013** and recorded on **07/22/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1320355338** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-18-322-025-0000**

Property Address: **2039 W WARNER AVE CHICAGO IL 60618**

Witness the due execution hereof by the owner and holder of said mortgage on **07/30/2018**.

JPMORGAN CHASE BANK, N.A.



Ednique Williams
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **07/30/2018**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 1443195681

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1443195681

EXHIBIT "A"

A PART OF LOT 207 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 207; THENCE SOUTH 89 DEGREES 59 MINUTES 08 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 207 A DISTANCE OF 26.40 FEET OF THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTH 89 DEGREES 59 MINUTES 08 SECONDS EAST ALONG SAID NORTH LINE A DISTANCE OF 18.66 FEET TO A POINT; THENCE SOUTH 26 DEGREES 24 MINUTES 59 SECONDS EAST A DISTANCE OF 42.10 FEET TO A POINT, THENCE SOUTH 64 DEGREES 01 MINUTES 29 SECONDS WEST A DISTANCE OF 17.12 FEET TO A POINT; THENCE NORTH 23 DEGREES 56 MINUTES 59 SECONDS WEST A DISTANCE OF 50.27 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office