

UNOFFICIAL COPY

Doc#: 1821255052 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2018 11:29 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)



PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 24-24-214-046-0000, 24-24-214-050-
0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 22, 2007 executed by CHRISTOPHER G. WILLIAMS, AN UNMARRIED MAN, Mortgagor, to TOWNSTONE FINANCIAL INC., Original Mortgagee, and recorded on SEPTEMBER 10, 2007 as Instrument No. 0725354109 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 11215 S ARTESIAN AVENUE, CHICAGO, ILLINOIS 60655

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 26, 2018.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


MARSHA WOODBURY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 26, 2018, before me, CHRISTY BROWN, personally appeared MARSHA WOODBURY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20180717
SL8120112IM - LR - IL


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SL8120112IM 1005224921 WILLIAMS

LEGAL DESCRIPTION

PARCEL 1: LOT 31 IN F.A. HILL'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION IN THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE SOUTH 50 FEET OF THE NORTH 925 FEET 5 INCHES OF THE EAST 233 FEET OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, WHICH LIES WEST OF THE EAST LINE EXTENDED SOUTHERLY OF LOT 32 IN F.A. HILL'S ADDITION TO MORGAN PARK AFORESAID AND LIES NORTH OF THE SOUTH LINE EXTENDED EASTERLY OF SAID LOT 31, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office