

# UNOFFICIAL COPY



Doc# 1821257087 Fee \$48.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/31/2018 10:34 AM PG: 1 OF 6

## Quitclaim Deed

RECORDING REQUESTED BY Laurisa Clark-Jackson

AND WHEN RECORDED MAIL TO:  
Corshun Jackson, Grantee(s)  
14810 Riverside DR  
South Holland, FL 330473

Consideration: \$                      
Property Transfer Tax: \$ 0  
Assessor's Parcel No.: 29-09-305-033-0702

PREPARED BY: Laurisa Clark Jackson certifies herein that he or she has prepared this Deed.

Laurisa Clark Jackson 7/30/18  
Signature of Preparer Date of Preparation  
Laurisa Clark Jackson  
Printed Name of Preparer

THIS QUITCLAIM DEED, executed on 7/30/18 in the County of COOK, State of FL  
by Grantor(s), Laurisa Clark Jackson,  
whose post office address is 14305 S Edbrooke Riverdale FL 30827,  
to Grantee(s), Corshun Jackson 14810 Riverside DR South Holland, FL 330473 LOT  
whose post office address is 14810 Riverside DR South Holland, FL 330473

WITNESSETH, that the said Grantor(s), Laurisa Clark-Jackson,  
for good consideration and for the sum of \$ 70.00  
(\$ 70.00) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,  
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

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interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of COOK, State of IL and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

**IN WITNESS WHEREOF**, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

**GRANTOR(S):**

*Laurisa Clark Jackson*  
Signature of Grantor

Laurisa Clark Jackson  
Print Name of Grantor

*Tanika Johnson*  
Signature of First Witness to Grantor(s)

Tanika Johnson  
Print Name of First Witness to Grantor(s)

\_\_\_\_\_  
Signature of Second Grantor (if applicable)

\_\_\_\_\_  
Print Name of Second Grantor (if applicable)

\_\_\_\_\_  
Signature of Second Witness to Grantor(s)

\_\_\_\_\_  
Print Name of Second Witness to Grantor(s)

**GRANTEE(S):**

*Cashon Jackson*  
Signature of Grantee

Cashon Jackson  
Print Name of Grantee

*Tanika Johnson*  
Signature of First Witness to Grantee(s)

Tanika Johnson  
Print Name of First Witness to Grantee(s)

\_\_\_\_\_  
Signature of Second Grantee (if applicable)

\_\_\_\_\_  
Print Name of Second Grantee (if applicable)

\_\_\_\_\_  
Signature of Second Witness to Grantee(s)

\_\_\_\_\_  
Print Name of Second Witness to Grantee(s)

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## NOTARY ACKNOWLEDGMENT

State of Illinois

County of Cook

On 07/30/2018, before me, Jakeila Roberts Clark, a notary public in and for said state, personally appeared, Laurisa Clark-Jackson and Corshun Jackson

who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

**WITNESS** my hand and official seal.

Jakeila Roberts Clark  
Signature of Notary

Affiant Known \_\_\_\_\_ Produced ID

Type of ID Illinois State ID



(Seal)

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155123192011

**PREPARED BY:**  
Codilis & Associates, P.C.  
Tammy A. Geiss, Esq.  
15W030 N. Frontage Rd.  
Burr Ridge, IL 60527



Doc#: 1217165051 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/19/2012 11:10 AM Pg: 1 of 3

**MAIL TAX BILL TO** *shred*  
Corshun L. Jackson  
14810 W. Riverside Dr.  
South Holland, IL 60473

*2/2* *Exhibit A Legal*



## SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of The United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to THE GRANTEE(S) Corshun L. Jackson, of 15231 Sunset Dr Dolton, IL 60419-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

LOT 80 IN ROBERTSON'S RIVERSIDE SUBDIVISION OF THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 9 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 434.28 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SOUTHWEST 1/4 THENCE NORTH 5 DEGREES EAST 2451.24 FEET THENCE EAST 587.50 FEET TO THE WATERS EDGE OF LITTLE CALUMET RIVER THENCE SOUTHERLY ALONG THE EDGE OF SAID RIVER TO A POINT WHICH IS DISTANT NORTH 6 3/4 DEGREES EAST 1326.6 FEET FROM THE SOUTH LINE OF SAID SOUTHWEST 1/4 THENCE SOUTH 6 3/4 DEGREES WEST 1326.6 FEET TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 THENCE WEST 665.28 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 29-09-305-033-0000  
**PROPERTY ADDRESS:** 14810 W. Riverside Drive, South Holland, IL 60473

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

<b>REAL ESTATE TRANSFER</b>	05/30/2012
 <b>COOK</b>	\$5.50
 <b>ILLINOIS:</b>	\$11.00
<b>TOTAL:</b>	\$16.50

29-09-305-033-0000 | 20120501605160 | SCWDY

Attorneys' Title Guaranty Fund, Inc.  
1 S. Wacker Dr., STE 2400  
Chicago, IL 60606-4650  
Attn: Search Department

S Y  
P 3  
S N  
SC Y  
INT Y

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## GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

### GRANTOR SECTION

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 07/30/2018

SIGNATURE: [Signature]  
GRANTOR or AGENT

**GRANTOR NOTARY SECTION:** The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.

Subscribed and sworn to before me, Name of Notary Public:

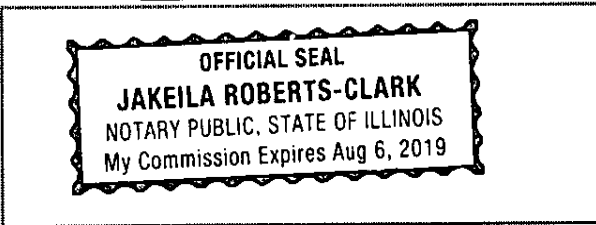
Jakeila Roberts Clark

By the said (Name of Grantor): Carolyn Jackson

AFFIX NOTARY STAMP BELOW

On this date of: 07/30/2018

NOTARY SIGNATURE: [Signature]



### GRANTEE SECTION

The **GRANTEE** or her/his agent affirms and verifies that the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 7/30/2018

SIGNATURE: [Signature]  
GRANTEE or AGENT

**GRANTEE NOTARY SECTION:** The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

Subscribed and sworn to before me, Name of Notary Public:

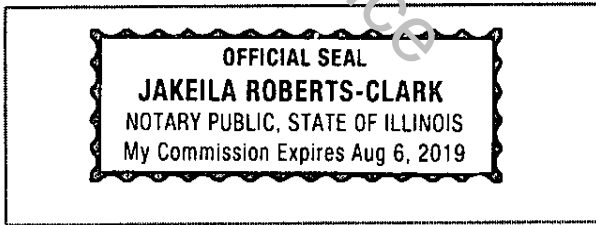
Jakeila Roberts-Clark

By the said (Name of Grantee): Laurisa Clark Jackson

AFFIX NOTARY STAMP BELOW

On this date of: 07/30/2018

NOTARY SIGNATURE: [Signature]



### CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the **FIRST OFFENSE**, and of a **CLASS A MISDEMEANOR**, for subsequent offenses.

(Attach to **DEED** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of the **Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)**

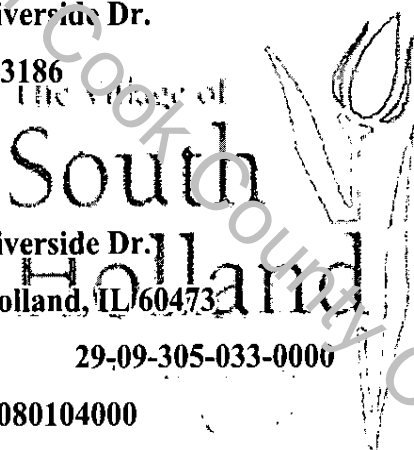
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THIS INSTRUMENT PREPARED BY  
AND WHEN RECORDED RETURN TO:

**VILLAGE OF SOUTH HOLLAND  
CERTIFICATE OF PAYMENT  
OF OUTSTANDING SERVICE CHARGES**

The undersigned, Deputy Village Clerk for the Village of South Holland, Cook County, Illinois, certifies that all outstanding service charges, including but not limited to, water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

Title Holder's Name: **Corshun Jackson**  
Mailing Address: **14810 Riverside Dr.**  
Telephone No.: **773-971-3186**  
Attorney or Agent: **N/A**  
Telephone No.: **N/A**  
Property Address: **14810 Riverside Dr.**  
**South Holland, IL 60473**  
Property Index Number (PIN): **29-09-305-033-0000**  
Water Account Number: **0080104000**  
Date of Issuance: **7/31/2018**



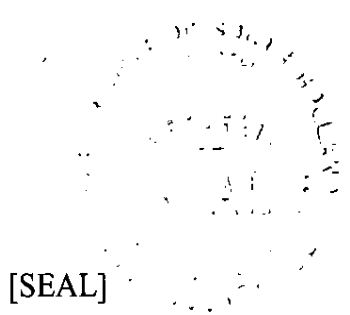
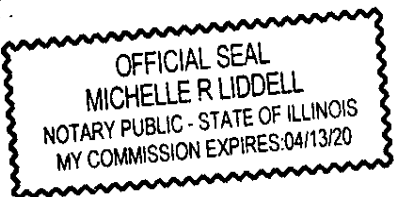
State of Illinois )  
County of Cook )

This instrument was acknowledged before  
me on July 31, 2018 by

Michelle R Liddell  
Michelle R Liddell  
(Signature of Notary Public)

VILLAGE OF SOUTH HOLLAND

By: [Signature]  
Deputy Village Clerk or Representative



[SEAL]

THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.