

UNOFFICIAL COPY

RELEASE DEED

(General)

Doc#: 1821206058 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2018 10:03 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Prepared By and Mail To:
Renovo Financial, LLC
222 W. Adams Street
Suite 1980
Chicago, IL 60606

(The Above Space for Recorder=s Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT Investors Heritage Life Insurance Company, for and in consideration of the payment of **ONE DOLLAR AND NO/100 (\$1.00), in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVEY, RELEASE, AND QUIT CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on July 02, 2015 as Document Number 1518308286 in the State of Illinois and assigned to **Investors Heritage Life Insurance Company** on July 06, 2015 as Document Number 1518757562, to the premises described as follows, to wit:**

ATTACHED LEGAL DESCRIPTION

Permanent Index Number (PIN): 20-02-101-016-1009
Addresses(s) of Real Estate: 3986 S. Drexel Blvd Unit 4-N, Chicago, IL 60653

situated in Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered by CIRCLE12, LLC, an Illinois Limited Liability Company, KENNETH GARCIA, an individual, and MATTHEW LOCHTE, an individual.

IN WITNESS WHEREOF, Alyssa Tebbitt, Servicing Manager, have signed and sealed this Release Deed this 30th day of July, 2018

Alyssa Tebbitt

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Alyssa Tebbitt**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 30th day of July, 2018

Katrina Nitti
_____ Notary Public



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EXHIBIT "A"
Legal Description

UNIT NO. 4-N IN 3986 S. DREXEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 AND THAT PART OF LOTS 10 AND 11 LYING WESTERLY OF THE WEST LINE OF DREXEL AVENUE IN BLOCK 16 IN WADSWORTH AND HOOD'S RESUBDIVISION OF BLOCKS 15 AND 16 IN CLEAVERVILLE, IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 9 CONVEYED BY CHARLES C. DANA TO SOUTH PARK COMMISSIONERS BY DEED DATED DECEMBER 20, 1869 AND RECORDED IN THE RECORDED OF DEEDS OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 580 OF DEEDS AT PAGE 133) AND (EXCEPT ALSO THAT PART OF LOT 9, LYING WEST OF THE CENTER LINE OF THE CHURCH WALL, BEING THE WEST 55 9/12 FEET, MORE OR LESS, MEASURED ON THE NORTH LINE AND 52 FEET 10 5/8 INCHES, MORE OR LESS MEASURED ON SOUTH LINE OF SAID LOT 9, WHICH WAS CONVEYED BY THE SOUTH CONGREGATIONAL SOCIETY TO OAKLAND MUSIC HALL COMPANY BY DEED DATED MAY 11, 1895 AND RECORDED IN THE RECORDER OF DEEDS OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 2254922) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0715615079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 1:

Unit 3E in Drexel Commons Condominium, as delineated on survey of the following described real estate:

THE SOUTH 50 FEET OF THE NORTH 1/2 (EXCEPT THE WEST 60 FEET THEREOF, TAKEN FOR BOULEVARD) OF LOT 6 IN BLOCK 8 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 (EXCEPT THE WEST 60 FEET, TAKEN FOR BOULEVARD) OF LOT 6 IN BLOCK 8 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 20.35 FEET OF LOT 6 OF CLARKE AND LAY TON'S SUBDIVISION OF LOTS 7, 8, 9 AND 10 IN BLOCK 8 IN WALKER AND STINSON'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT 1 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0629222160, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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ALTA Loan Policy (06/17/2006)

