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PARTIAL RELEASE OF MORTGAGE

ANDREW S. ROGOVIN, as Trustee of the BRIAN D. ROBERTSON 2009 IRREVOCABLE TRUST, with a place of business c/o Hinckley, Allen & Snyder LLP, 28 State Street, Boston, Massachusetts 02109 (hereinafter referred to as "Mortgagee"), the holder of a Mortgage from CHICAGO TITLE LAND TRUST COMPANY, as Trustee u/t/a dated April 17, 2018 and known as Trust Number 8002377744 (hereinafter referred to as "Mortgager") to Mortgagee lated July 3, 2018 and recorded on July 6, 2018 with the Recorder of Deeds of Cook County, Illinois, as Document No. 1818755081 (the "Mortgage"), for consideration paid, releases to Mortgager all interest acquired under the Mortgage in the following described portion of the mortgaged property, to wit:

Parking Space Unit No. P-30 (the "<u>Unit</u>") of Parkhomes at Lakeshore East Condominiums (the "Condominium"),

a condominium located at 190 North Harbor Drive in Chicago, Cook County, Illinois 60601, created by Declaration of Condominium recorded on December 2, 2009 as Document No. 0933618051 (the "Declaration"), together with the undivided interest in the common elements appurtenant to the Unit and together with the rights and easements appurtenant to the Unit referred to or set forth in the Declaration, all as more particularly described in Exhibit A attached hereto and made a part hereof.

But this Partial Release shall not in any way affect or impair the right of Mortgagee to hold under the Mortgage, and as security for the sum remaining due thereon, all the remainder of the premises therein conveyed and not hereby released.

WITNESS the execution hereof, under seal, this 27 +4 day of July, 2018.

1821296179

Doc# 1821206179 Fee \$64.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/31/2018 12:44 PM PG: 1 OF 3

Andrew S. Rogovin, Trystee as aforesaid

K6-0996

P

1821206179 Page: 2 of 3

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COMMONWEALTH OF MASSACHUSETTS

County of Suffolk

On this 27th day of July, 2018, before me, the undersigned notary public, personally appeared ANDREW S. ROGOVIN, as Trustee of the BRIAN D. ROBERTSON 2009 IRREVOCABLE TRUST, proved to me through satisfactory evidence of identification, which was [personal knowledge] [Massachusetts driver's license], to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it Tel its sta.

Opening of County Clarks Office voluntarily (or its stated purpose.

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Parking Space Unit P-30 in the Parkhomes at Lakeshore East Condominiums as delineated on a Survey of the following described real estate:

Lot 18 in Lakeshore East Subdivision being a subdivision of part of the land lying East of an adjoining Fort Dearborn Addition to Chicago said Addition being in the Southwest Fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat of said Lakeshore East Subdivision recorded March 4, 2002 as Document Number 0030301045 which survey is attached

as Exhibit "A" to the Declaration of Condominium recorded December 2, 2009 as Document Number 0933618051 together with its undivided percentage interest in the common elements. Parcel 2:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1, including easements for access to improvements being constructed over temporary construction easement areas, for pedestrians and vehicular ingress and egress on, over, through and across the streets and to utilize the utilities and utility easements in and upon lots and parts of lots in Lakeshore East Subdivision Aforementioned all as more particularly (left) od, described, and created by Declaration of Covenants, Conditions and Restrictions and Easements for Latteshore East made by and between Lakeshore East LLC, Lakeshore East Parcel PLLC, and ASN Lakeshore East LLC dated June 26, 2002 and recorded July 2, 2002, as Document Number 0020732020, as amended by First Amendment to Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East executed by Lakeshore East LLC dated as of March 3, 2003 and recorded March 7, 2003 as Document Number 0030322531 and as amended by Second Amendment to Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East executed by Lakeshore East LLC dried as of November 12, 2004 and recorded November 19, 2004 as Document Number 043247091 and Re-recorded January 19, 2005 as Document Number 0501919098 and further amended by Third Amendrater to Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East executed by Lakeshore East LLC dated as of February 24, 2005 recorded February 25, 2005 as Document Number 050032009 and further Amended by Fourth Amendment to Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East executed by Lakeshore East LLC dated as of February 24, 2005 recorded February 25, 2005 as Document Number 0505632012 and further amended by Fifth amendment o Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East executr.d by Lakeshore East LLC dated as of October 27, 2006 as Document Number 0704044062 and supplemented by Notice of Satisfaction of Conditions related to Fifth Amendment to Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East executed by Lakeshore East LLC dated as of February 9, 2007 and recorded May 22, 2007 as Document Number 00714222037 and the Sixth Amendmer, to Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East executed by Lakeshore East LLC dated as of December 20, 2007 recorded December 21, 2007 as Document Number 0/35531065 and Re-Recorded on April 8, 2007 as Document Number 0809910104 and the Seventh American to Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East executed by Lakeshore East LLC dated as of November 13, 2008 recorded November 14, 2008 as Document Number 0831910034 and the Eighth Amendment to Declaration of Covenants, Conditions, Refuictions and Easements for Lakeshore East executed by Lakeshore East LLC dated as of November 13, 2008 recorded November 14, 2008 as Document Number 0831910035.

17-10-319.086-1055
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Prepared by & mail to
Hinchly Allen & Snight UD
34 State St
Boston Mt, 02109
Htty: Scott Cooper