

# UNOFFICIAL COPY



\*1821206218\*

Doc# 1821206218 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/31/2018 02:35 PM PG: 1 OF 3

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
MONTAGO JOHNSON

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 10002120005476147 PHONE#: (888) 679-6377

Investor #: K13 Service#: 1727657RL1



Loan#: 2300072662

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES MAGNANO AND AMANDA MAGNANO, NOT AS TENANTS IN COMMON NOR AS TENANTS BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JANUARY 25, 2012 Recorded on: FEBRUARY 02, 2012 as Instrument No. 1203329036 in Book No. --- at Page No. ---

Property Address: 1200 SOUTH WESTERN AVENUE, PARK RIDGE, IL 60068-0000

County of COOK, State of ILLINOIS

PIN# 12-02-100-003-0000

Legal Description: See Attached Exhibit


S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT D  
D7-27-18

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Loan#: 2300072662 Srv#: 1727657RL1

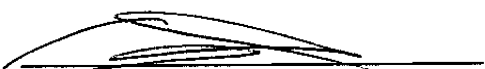
Page 2 7

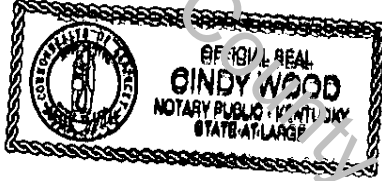
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 18, 2018**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

  
By: \_\_\_\_\_  
**Jeanette Bean, Assistant Secretary**

State of KENTUCKY }  
County of DAVIES } ss.

On this date of **JULY 18, 2018**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.  
Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2021**



Clerk's Office

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2300072662-IL

## EXHIBIT A

Parcel 1: Lots 78 and 79 in H. Roy Berry Company's Devon Avenue Highlands, being a subdivision of Lot 1 in John Battcher Estate Division of the North Fractional 1/2 of the Northwest 1/4 of Section 2, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The North Half of the vacated East and West alley lying South of and adjoining Parcel 1 in H. Roy Berry Company's Devon Avenue Highlands, being a Subdivision of Lot 1 in John Battcher Estate Division of the North Fractional 1/2 of the Northwest 1/4 of Section 2, Township 40 North, Range 12 East