

# UNOFFICIAL COPY



\*1821213018\*

+THIS INSTRUMENT PREPARED BY:

Medford Real Estate Fund 1  
3223 Lake Avenue Unit 15C  
#107  
Wilmette, IL 60091  
312-953-3112

Doc# 1821213018 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/31/2018 10:50 AM PG: 1 OF 2

AND AFTER RECORDING MAIL TO:

The 500 Group LLC  
3611 McCormick  
Brookfield, IL 60513

## RELEASE OF MORTGAGE OR TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, that Medford Real Estate Fund 1, and being the party secured in and by a certain mortgage or trust deed executed by The 500 Group LLC dated the 14 day of March, 2018 and recorded on the 19 day of March, 2018 in the Recorder's office of COOK County, in the State of Illinois as Document number 1807845066 and Assignment of Rents recorded on the 19 day of March, 2018 as document 1807845067 does hereby forever release and discharge such Mortgage and Assignment of Rents and does hereby quit claim and convey all rights and interest in and to the premises therein described or conveyed and right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of COOK and the State of Illinois, as follows:

Legal: See Attached Exhibit "A"

IN TESTIMONY WHEREOF, the said Medford Real Estate Fund 1, LLC, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Partner this 18 day JULY of 2018.

Medford Real Estate Fund 1

BY: [Signature]  
ITS: Manager

STATE OF ILLINOIS )  
) SS.  
COUNTY OF COOK )

I, Megan Lane, a Notary Public in and for the County and State aforesaid, do hereby certify that Alan Urby as manager for Medford Real Estate Fund 1, LLC is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before and acknowledged that he signed and delivered the said instrument as his own free and voluntary act

Given under my hand and notarial seal this 18 day of July, 2018.


[Signature]  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds the registrar of titles in whose office the mortgage or deed of trust was filed.



[Handwritten mark]

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 <b>First American Title™</b>	<b>Title Insurance Commitment</b>
	<small>ISSUED BY</small> <b>First American Title Insurance Company</b>
<b>Schedule A (Continued)</b>	<small>COMMITMENT NUMBER</small> <b>TT17-23349</b>

## EXHIBIT A

LOT 35 AND 36 (EXCEPT THE NORTH 2 FEET IN ALEXANDER'S BURKE'S DAUGHTER'S SUBDIVISION OF LOTS 15 TO 20, 37 TO 42 AND 48 ALL INCLUSIVE IN FEINBERG'S SUBDIVISION OF THE NORTH 1/2 OF LOT 7 IN THE SUBDIVISION BY THE EXECUTOR'S OF W. BUTLER OF LOT 3 IN ASSESSOR'S DIVISION IN THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 1/2 OF LOT 7 IN THE SUBDIVISION BY THE EXECUTOR'S OF W. BUTLER OF LOT 3 AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO DESCRIBED AS

LOT 35 AND 36 (EXCEPT THE NORTH 2 FEET) IN ALEXANDER BURKE'S DAUGHTER'S SUBDIVISION OF LOTS 15 TO 20, 37 TO 42 AND 48 ALL INCLUSIVE IN FEINBERG'S SUBDIVISION OF THE NORTH 1/2 OF LOT 7 IN THE SUBDIVISION BY THE EXECUTORS OF W. BUTLER OF LOT 3 IN ASSESSOR'S DIVISION IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE SOUTH 1/2 OF LOT 7 IN THE SUBDIVISION BY THE EXECUTORS OF W. BUTLER OF LOT 3 AFORESAID, IN COOK COUNTY ILLINOIS

16-22-413-047

1863 S KOMENSKY AVE, CHICAGO, IL 60623