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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 1821218047 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2018 10:01 AM Pg: 1 of 4

PREPARED BY & RETURN TO:
The Wirbicki Law Group LLC
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: .

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION
OBTAINED WILL BE USED FOR THAT PURPOSE"

W18-1136
42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

U.S. Bank National Association, as Trustee for Structured
Asset Securities Corporation Mortgage Loan Trust 2007-
BNC1 Mortgage Pass-Through Certificates, Series 2007-
BNC1;
Plaintiff,

vs.

Darlene M. Hall a/k/a Darlene Hall; Unknown Owners and
Non Record Claimants;
Defendants.

Case No. 2018CH09498

10317 South Calhoun Avenue, Chicago,
IL 60617

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the
21st day of July, 2018, for Foreclosure of a Mortgage and that the property affected
by said cause is described as follows:

THE SOUTH 1/2 OF LOT 38 AND ALL OF LOT 37 IN BLOCK 194 IN THE
RESUBDIVISION OF LOTS 189, 190, 191, 194, 195 AND 196 IN THE SUBDIVISION
OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY IN THE
FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7 NORTH OF THE INDIAN
BOUNDARY LINE AND WEST OF THE ROCK ISLAND AND CHICAGO BRANCH
RAILROAD IN TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND ALSO THE EAST FRACTIONAL HALF OF
FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12 NORTH OF THE
INDIAN BOUNDARY LINE AND NORTH FRACTIONAL HALF OF SOUTH
FRACTIONAL HALF



* W L 6 4 4 2 6 4 6 0 W L 6 *

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OF THE SOUTHWEST 1/4 OF FRACTIONAL SOUTHWEST 1/4 OF FRACTIONAL
SOUTHEAST 1/4 OF FRACTIONAL SECTION 12 SOUTH OF THE INDIAN
BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 10317 South Calhoun Avenue, Chicago, IL 60617
PIN: 25-12-438-008-0000

The subject mortgage has been recorded/registered as:

Date of Mortgage: June 12, 2007

Date and place of recording: June 20, 2007 / Cook County Recorder of Deeds

Document No: 0717133150

Amount of Mortgage: \$120,000.00

Name of present owners of the real estate: Darlene M. Hall a/k/a Darlene Hall

SIGNATURE: _____
Attorney of Record

Laurence J. Goldstein
APDC# 0999318

Russell C. Wirbicki (6186310)
Laurence J. Goldstein (0999318)
Christopher J. Irk (6300084)
Thomas J. Cassady (6307705)
Cory J. Harris (6319221)
David A. Drescher (6301378)
Tenyse L. Gooden (6312918)
Amanda Rubel Portes (6297441)
The Wirbicki Law Group LLC
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
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Atty. No. 42463
W18-1136
pleadings.il@wirbickilaw.com



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**W18-1136
42463**

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION**

U.S. Bank National Association, as Trustee for Structured
Asset Securities Corporation Mortgage Loan Trust 2007-
BNC1 Mortgage Pass-Through Certificates, Series 2007-
BNC1;

Plaintiff,

vs.

Darlene M. Hall a/k/a Darlene Hall; Unknown Owners and
Non Record Claimants;
Defendants.

Case No.

2018CH09400

10317 South Calhoun Avenue, Chicago,
IL 60617

NOTICE OF FILING LIS PENDENS

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
100 W. Randolph St., 9th Floor
Chicago, Illinois 60601

PLEASE TAKE NOTICE THAT on or about the 30th day of July, 2018, the
undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 25-12-438-008-0000

COMMON ADDRESS: 10317 South Calhoun Avenue, Chicago, IL 60617

Laurence J. Goldstein
ARDC# 0990318


Attorney for Plaintiff

Russell C. Wirbicki (6186310)
Laurence J. Goldstein (0999318)
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Thomas J. Cassady (6307705)
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The Wirbicki Law Group LLC

Attorney for Plaintiff
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Chicago, IL 60603
Phone: 312-360-9455
Fax: .
Atty. No. 42463
W18-1136
pleadings.il@wirbickilaw.com



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CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

- ☐ personally delivered ☐ mailed by depositing said documents in the U.S. Mail at
33 W. Monroe St., Suite 1140, Chicago, IL 60603,
postage prepaid
- ☒ E-mailed to the Illinois
Department of Financial and
Professional Regulation

To the above-named address as shown above on the 30th day of July, 2018 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.



