

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#: 1821219027 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/31/2018 08:53 AM Pg: 1 of 3

**JAMES WEAVER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000069985**  
**WENDY A LYNN**  
PO Date: 07/19/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**WENDY A LYNN AND ARTHUR D LYNN, HUSBAND AND WIFE**

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **January 11, 2011** calling for  
the original principal sum of dollars (**\$264,000.00**), and recorded in Mortgage Record , page and/or instrument #  
**111815009**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**2138 W 109TH ST, CHICAGO IL - 60643**  
Tax Parcel No. **25-18-307-010-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **30th** day of **July, 2018**.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



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**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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**8000069985**

**WENDY A LYNN**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **30th** day of **July, 2018**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **JESSICA BAILEY**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MARCH 29, 2023**

\_\_\_\_\_  
Notary Public  
**JESSICA BAILEY**  
My commission expires **3/29/2023**

# UNOFFICIAL COPY

**WENDY A LYNN**

**8000069985**

PO Date: **07/19/2018**

## EXHIBIT A

ALL THOSE CERTAIN PARCELS OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOTS 66 AND 67 IN SILVAS RESUBDIVISION OF BLOCK "Q" OF THE RESUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING COMPANY OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK, WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS SHOWN IN DOC# 102894, RECORDED 06/04/1873 IN COOK COUNTY RECORDS.

Property of Cook County Clerk's Office