

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1821219247 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/31/2018 10:27 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **FRANCISCO AGUILERA AND SARUUL AGUILERA** to **JPMORGAN CHASE BANK, N.A.** , dated **03/12/2018** and recorded on **03/27/2018** , in Book **N/A** , at Page **N/A** , and/or Document **1808601014** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-08-245-016-1061, 17-08-245-016-1168**

Property Address: **520 N HALSTED ST APT 312 CHICAGO, IL 60642**

Witness the due execution hereof by the owner and holder of said mortgage on **07/30/2018**.

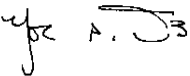
**JPMORGAN CHASE BANK, N.A.**



Ednique Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **07/30/2018** , before me appeared **Ednique Williams** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401 , Notary Public  
**Lifetime Commission**



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

Loan No.: 7672164528

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 7672164528

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

UNIT NUMBER 312 AND P-79 IN THE MONTREVELLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN THE RESUBDIVISION OF THE SOUTH 1/2 OF LOT AND IN CIRCUIT COURT PARTITION OF LOTS 4, 6 AND 8, TOGETHER WITH THE VACATED ALLEYS ADJOINING, ALL IN BLOCK 17 IN OGDEN'S ADDITION TO CHICAGO, A PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324110024, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO FRANCISCO AGUILERA, A SINGLE PERSON BY DEED FROM NORTH STAR TRUST COMPANY, AN ILLINOIS CORPORATION, TRUSTEE, OF A TRUST AGREEMENT DATED THE 15TH DAY OF APRIL, 1999 AND KNOWN AS TRUST NUMBER 99-1703 RECORDED 12/02/2004 IN DEED DOCUMENT NO: 0433711120, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

Cook County Clerk's Office